SEWER EASEMENT No. 495

#349957.P.S.

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the legal and equitable title to the following described real estate, situated in the City of Tulsa, Tulsa County, State of Oklahoma, for and in consideration of the sum of One Dollar (\$1.00) cash in hand paid by the City of Tulsa, Oklahoma, and other good and valuable considerations, receipt of which are hereby acknowledged, do_____hereby grant_____and convey____unto the said City of Tulsa, Oklahoma, a perpetual easement, through, over, under and across the following described property, situated in said City, to-wit:

A strip of ground, not to exceed ten (10) feet in width on either side of the center line of said sewer line, as shown by the blue prints on file in the City Engineer's office of the City of Tulya, the center line of said Twenty (20) foot strip, being more particularly described as follows, to-wit:

Beginning at a point on the East line of lot 17, block 5, Morley Addition, said point being 1 foot north of the Southeast corner of said lot; thence northwest to a point on the North line of said lot, said point being 10 feet East of the northwest corner of said lot.

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for the purpose of permitting the City of Tulsa to construct a sewer line thereto, through, over, under and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same, and of affording the City of Tulsa, its officers, agents, employees, and all persons under contract with it, the right to enter upon said premises and strip of land for the purposes of surveying, excavating for, laying, constructing, operating, repairing, relaying and maintaining said sewer line and for the further purpose of enabling the City of Tulsa, to do any and all necessary and convenient things, incident to such construction, operation, repairing, and maintaining of such sewer line.

Dated, thisday	of Februar	: *		192_7
	Ralsa F.Morley			
STATE OF OKLAHOMA, COUNTY OF TULSA 88.			17th	rehment.
Before me, the undersigned, a Notary Public within				
identical personwho executed the within and foregoing				
executed the same 98 h18 free and v				
In Witness Whereof, I have hereunto set my hand a		and a first that the second of the first that the		
My Commission expires May 14,1920	(SEAL))J.L.Jo	rdan	N -
		송 회의 기가 되고 말라. 김 기는 기자 11. 하지 기다		Notary Public.
Approved as to form				
H.O.Bland				
City Atto	rney			
Above as to substance				
Chelres_SchultzCity Engi	neer			
This instrument was filed for record on the	thday of	August	, 19. 27 , at,	11:16 O'cloo
	, page_	596	, of the records	of this office.
	(SEAL)	化二氯化二氯甲基 医电管切除术	ve r ,	
By Brady Brown Dep	uty			County Clerk

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