352633 с.м. ј.

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the legal and equitable title to the following described real estate, situated in the City of Tulsa, County, State of Oklahoma, for and in consideration of the sum of One Dollar (\$1.00) cash in hand, paid by the City of Tulsa, Oklahoma, and other good and valuable considerations, receipt of which are hereby acknowledged, do\_\_\_\_\_hereby grant\_\_\_\_\_and convey\_\_\_\_\_ unto the said City of Tulsa, Oklahoma, a perpetual essement, through, over, under and across the following described property, situated in said City, to-wit:

A strip of ground, not to exceed ten (10) feet in width on either side of the center line of said sewer line, as shown by the blue prints on file in the City Engineer's office of the City of Tulsa, the center line of said Twenty (20) foot strip, being more particularly described as follows, to-wit:

Beginning at a point 42 feet East of the North line of the South 100 feet of Lot 7 Block 12 First Highland Addition of the city of Tulsa, Oklahoma running due south fifty feet thence 30 feet in a Southwesternly direction. Also from same point in a South easternly direction on the South fifty feet of said above discribed lot a distance of approximately 40 feet.

for the purpose of permitting the City of Tulsa to construct a sewer line thereto, through, over, under and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same, and of affording the City of Tulsa, its officers, agents, employees, and all persons under contract with it, the right to enter upon said premises and strip of land for the purposes of surveying, excavating for, laying, constructing, operating, repairing, relaying and maintaining said sewer line and for the further purpose of enabling the City of Tulsa, to do any and all necessary and convenient things, incident—to such construction, operation, repairing, and maintaining of such sewer line.

| Dated, this 6th  | day of                         | Sept. 192  | 7•            | A. D   | ., 192   |  |
|--|--------------------------------|--|---------------|--|--|--|
|  |                                |  |               | erry   |  |  |
|  |                                | F. W. Perry  |               |  |  |  |
| STATE OF OWN AND CONSTRU                                     |                                |  |               |  |  |  |
| STATE OF OKLAHOMA, COUNTY  Before me, the undersigned, a Not |                                | aid County and Sta   | te. on thi    | s 6 da   | v of Sept.   |  |
| ,192 <b>7</b> , per  | sonally appearedAr             | mie E. &F.W  | . Perr        | y  | , to me known to be the                                |  |
| identical person. S who executed the with                    | hin and foregoing instrume     | ent in writing and a   | knowled       | ged to me that   | they   |  |
| In Witness Whereof, I have hereur                            | free and voluntary             | The state of the second |               | the control of the co |  |  |
|  | to set my hand and anixed (Sea |  | and the state |  |  |  |
| My Commission expires 9-2-29.                                |                                | 11)  | 1 10 1.       |  | Notary Public.   |  |
| Approved as to form  |                                |  |               |  | 기가 많은 것이 되지 않는 것이라고 있다.<br>물론 아무리는 사람들이 되었다.           |  |
| H. O. Bland,   |                                |  |               |  |  |  |
|  | City Attorney                  |  |               |  |  |  |
| Above as to substance  |                                |  |               |  | 용하다 보고 보고를 중요하는 함께 하고 있다.<br>기계를 가득하는 기계를 통해 하는 것이다.   |  |
| Charles Schultz,   |                                |  |               |  |  |  |
|  | City Engineer                  |  |               |  |  |  |
| This instrument was filed for rec                            | ord on the 14                  | _day of S  | ept.          | <sub>19</sub> 27 <sub>a</sub>  | 2:16 O'clock   |  |
|  |                                | page   | 612           | , of the record  |  |  |
| P•M., and duly recorded in                                   | LDOOK                          |  |               | O. G. Weaver   | administration (1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| By Brady Brown,  | Deputy                         | (Seal)   |               |  | County Clerk   |  |

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