# SEWER EASEMENT No. 495

#### 354800 C.M.J

## KNOW ALL MEN BY THESE PRESENTS:

A strip of ground, not to exceed ten (10) feet in width on either side of the center line of said sewer line, as shown by the blue prints on file in the City Engineer's office of the City of Tulsa, the center line of said Twenty (20) foot strip, being more particularly described as follows, to-wit:

> The East 20 feet of Lot 20, Block 1, McDonnell's Subdivision of Glen Acres Addition to Tulsa, Oklahoma, according to the duly recorded plat thereof.

for the purpose of permitting the City of Tulsa to construct a sewer line thereto, through, over, under and across said property, together with all necessary and convenient appurtenances thereto<u>1</u> and to use and maintain the same, and of affording the City of Tulsa, its officers, agents, employees, and all persons under contract with it, the right to enter upon said premises and strip of land for the purpose of surveying, excavating for, laying, constructing, operating, repairing, relaying and maintaining said sewer line and for the further purpose of enabling the City of Tulsa, to do any and all necessary and convenient things, incident to such construction, operation, repairing, and maintaining of such sewer line.

TO HAVE AND TO HOLD such easement and right of way unto the City of Tulsa, its successors or assigns, forever.

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### STATE OF OKLAHOMA, COUNTY OF TULSA 55.

Before me, the undersigned, a Notary Public within and for said County and State, on this 29 day of <u>August</u> <u>Eugene L. Roop & H. C. Walters</u> me known to be the identical person <u>S</u> who executed the within and foregoing instrument in writing and acknowledged to me that <u>they</u> executed the same <u>their</u> free and voluntary act and deed for the uses and purposes therein set forth. In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year last above written.

My Commission expires May 14, 1930. (Seal) J. L. Jordan, Notary Public.

## Approved as to form

H. O. Bland, City Attorney

#### Above as to substance

Charles Schultz, City Engineer

 This instrument was filed for record on the
 12
 Oct.
 19
 27 at.
 3:47
 O'clock

 P.
 M., and duly recorded in Book
 495
 633
 of the records of this office.

 Brady Brown',
 Deputy
 ((Seal))
 0. G. Weaver,

 County Clerk

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