

Said mortgage being given to secure payment of Thirty Five Hundred Dollars and recorded in Mortgage record 520 Page 83 of the records of said County, in consideration of the sum of Thirty Five Hundred Dollars the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto The PennMutual Life Insurance Co. the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its Vice President, attested by its Secretary and its corporate seal to be affixed, this 8th. day of December, 1924.

ATTEST: L.H.Norris. Secretary. (CORP SEAL).

GUM BROTHERS COMPANY,
By: Lester B.Gum, Vice President.

STATE OF OKLAHOMA 0
0 SS
COUNTY OF OKLAHOMA 0

Before me, a Notary Public in and for said County and State, on this 8th. day of December, 1924, personally appeared Lester B.Gum to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Emma L.Powell, Notary Public.

My Commission expires May 21, 1928.(SEAL)

Filed for record on the 8th. day of January, 1925, at the hour of 2:50 o'clock P.M.

By: Brady Brown, Deputy

(SEAL)

O G WEAVER, County Clerk.

NO. 275856 - NRS

ASSIGNMENT OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS: That GUM BROTHERS COMPANY, a corporation, the mortgagee named in a certain real estate mortgage, dated the 28th. day of October, 1924, executed by Effie I Bell and George F.Bell upon the following described real estate in Tulsa County, State of Oklahoma, to-wit:

Lot Fourteen in Block Fifteen of the Re-Subdivision of Block Six,
and Lots One Two and Three of Block Four, in Terrace Drive Addition
to the City of Tulsa, according to the recorded plat thereof.

said mortgage being given to secure the payment of Four Thousand Dollars and recorded in Mortgage Record 520, Page 76, of the records of said County, in consideration of the sum of Four Thousand Dollars the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto The Penn Mutual Life Insurance Co. the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its Vice President, attested by its Secretary and its corporate seal to be affixed this 18th. day of November, 1924.

ATTEST: L H Norris. Secretary. CORP SEAL)

GUM BROTHERS COMPANY.
By: John L.Hill, Vice President.

STATE OF OKLAHOMA 0
0 SS
COUNTY OF OKLAHOMA 0

Before me, a Notary Public in and for said County and State, on this 18th. day of November, 1924, personally appeared John L.Hill to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President and acknowledged to me that he executed the same as his free and voluntary act and

COMPARED BY