

#276819-CW.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, on the 25th day of August, 1919, a certain mortgage was executed by Daniel W. Saul and Nannie A. Saul, his wife, Mortgagor to John H. Vaughan Mortgagee for the sum of One Thousand ---Dollars upon the following described real estate, viz:- The NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of The SW $\frac{1}{4}$ and the West Half of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1, Tp 20 R. 12 East, containing 60 acres more or less, Tulsa County, which said mortgage is recorded in Book 284 of Mortgages, on page 521 of the records of Tulsa County, State of Oklahoma.

Whereas, the note secured by said mortgage has been paid in full:

Now, Therefore, John H. Vaughan the above named mortgagee does hereby remise release and forever quit-claim all his right, title and interest, in and to the above mentioned property which John H. Vaughan may have acquired by virtue of said above named mortgage to Daniel W. Saul and Nannie A. Saul the said mortgagors, their heirs or assigns forever.

Witness my hand this 1st day of September 1923.

STATE OF TENNESSEE,)
COUNTY OF Clarke) SS.

J. W. Sharp

BE IT REMEMBERED, That on this 7 day of Sept in the year of our Lord one thousand nine hundred and 23 before me, a Notary Public, in and for said County and State, personally appeared J. W. Sharp and Cora Sharp to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth. In Witness Whereof, I have hereunto set my official signature and affixed my notarial seal the day and year first above written.

(Seal) My commission expires 1927.

Alf C. Williams, Notary Public.

Filed for record in Tulsa County, Tulsa Oklahoma on January 20th, 1925 at 2:00 P. M. o'clock recorded in Book 499, page 498.

By Brady Brown, Deputy.

(Seal)

O. G. Weaver, County Clerk.

#276809-CW.

TREASURER'S ENDORSEMENT

I hereby certify that I received \$4⁰⁰ and issue
Record No. 18262
tax on the within mortgage.

Dated this 20 day of January 1925

W. W. Starnes, County Treasurer

Deputy

REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That A. F. Baskin, and Lula Baskin, his wife, of the City of Tulsa, County of Tulsa, State of Oklahoma, for and in consideration of the sum of Four Thousand & No/100 DOLLARS in hand paid by SAPULPA BUILDING AND LOAN ASSOCIATION

of Sapulpa, Oklahoma, have bargained, and sold, and do hereby grant, bargain, sell and convey, unto the said Sapulpa Building and Loan Association, its successors and assigns forever, the following real estate, situate in the City of Tulsa, County of Tulsa in the State of Oklahoma, and described as follows: Lots Two (2), Three (3) and Four (4), in Block Three (3), Skidmore Addition to the City of Tulsa, according to the recorded plat thereof.

TO HAVE AND TO HOLD said lands and premises, with all and singular the tenements hereditaments and appurtenances thereunto belonging, or in anywise appertaining, forever, unto the said Sapulpa Building and Loan Association, its successors and assigns forever. And the mortgagors for themselves and heirs and assigns, do hereby covenant with the said Sapulpa Building and Loan Association, its successors, and assigns, that they are lawfully seized and the owners in fee simple of the premises aforesaid, and that the premises are free and clear from all incumbrances whatsoever, and that they will forever warrant and defend the same against the lawful claims of all person whomever unto the said Sapulpa