

No. 2756.  
**DEED OF RELEASE.**

133

P. D. *M*  
P. L. *M*  
C. L.  
C. D.  
C. I.

**KNOW ALL MEN BY THESE PRESENTS,**

THAT *J. H. Owen* of *Rock County, Wisconsin*

for and in consideration of the sum of one Dollar, to me paid by *J. S. B. Cook and Eliza C. Cook, his wife*  
do hereby, grant, sell, quit-claim and release unto the said *J. S. B. Cook and Eliza C. Cook*  
and unto *their* heirs and assigns forever, the following described real estate lying in  
the Eighth Recording District of the Indian Territory, to-wit:

*all of Lot number three (3) and the North twenty two and one half (22 1/2) feet of Lot number four (4)  
all in Block number one hundred and thirty four (134) and situated in the Town of Tulsa, Indian Territory according  
to the official plat of the Town of Tulsa, D. T.*

This deed being made to release the lien of a certain *Mortgage* dated *May 20<sup>th</sup>* 190*6*  
and recorded *May 29* 190*6* in Book *L* at Page *406* of the records of the Eighth Recording District of the Indian Territory, by  
*J. S. B. Cook and Eliza C. Cook* conveying said real estate to  
*J. H. Owen* to secure the pay-  
ment of *one* certain *Note of 1800<sup>00</sup>* therein named, the same having been fully paid.

WITNESS my hand this *4<sup>th</sup>* day of *June* 190*6*.

*J. H. Owen*

[SEAL]

[SEAL]

**Acknowledgment.**

UNITED STATES OF AMERICA,  
Western District,  
Indian Territory,  
State of Wis. Co. of Rock.

**Be It Remembered,** that on this day came before me, the undersigned, a Notary Public within and for the County of Rock  
and State of Wisconsin,  
District of Indian Territory aforesaid, duly commissioned and acting *J. H. Owen* to me known as the grantor in the forego-  
ing deed, and stated that he had executed the same for the consideration and purposes therein mentioned and set forth.

Witness my hand and seal as such Notary Public on this *4<sup>th</sup>* day of *June* 190*6*.

[SEAL] *Rock County, Wis.*

*Will. H. Gates*

Notary Public.

My commission expires *July 1<sup>st</sup>* 190*7*.

Filed for record *Feb. 28* 190*7* at *2:40* o'clock P. M.

*Oliver Linton*

*deputy clerk & ex-officio Recorder.*