

3818
DEED OF RELEASE.

171

P.D.
P.L.
C.L.
C.D.
C.I.

KNOW ALL MEN BY THESE PRESENTS,

THAT *Farmers National Bank of Tulsa, Ind. Ter. by its President C. H. Smith,*

for and in consideration of the sum of one Dollar, to me paid by *R. L. Green*

We do hereby, grant, sell, quit-claim and release unto the said *R. L. Green,*

and unto *his* heirs and assigns forever, the following described real estate lying in

the Eighth Recording District of the Indian Territory, to-wit:

Lot Nine (9) in Block Two (2) in the Perryman Addition to Tulsa, Ind. Ter.

This deed being made to release the lien of a certain deed of *Mortgage* dated *October 22nd* 190*6*

and recorded *October 22nd* 190*6* in Book *3* at Page *86* of the records of the Eighth Recording District of the Indian Territory, by

R. L. Green conveying said real estate to

The Farmers National Bank of Tulsa, Ind. Ter. to secure the pay-

ment of *one* certain *note* therein named, the same having been fully paid.

WITNESS my hand this *13th* day of *April* 190*7*

(Corporate Seal) *Farmers National Bank, Tulsa, Ind. Ter.* [SEAL]

by C. H. Smith, President. [SEAL]

Acknowledgment.

UNITED STATES OF AMERICA,
WESTERN DISTRICT,
INDIAN TERRITORY } ss:

Be it Remembered, that on this day came before me, the undersigned, a *Notary Public* within and for the *Western*

District of Indian Territory aforesaid, duly commissioned and acting *for Farmers National Bank, Tulsa, Ind. Ter.* to me known as the grantor in the forego-

ing deed, and stated that *he* had executed the same for the consideration and purposes therein mentioned and set forth, by order of the Board of Directors

of the said *Farmers National Bank Tulsa, Ind. Ter.*

Witness my hand and seal as such *officer* on this *13th* day of *April* 190*7*

[SEAL] *Tulsa, Ind. Ter.* *L. D. Mann* Notary Public.

My commission expires *June 18* 190*0*

Filed for record *April 13* 190*7* at *10* o'clock *a*. m.

Otto Sutton,

Deputy U.S. Clerk & Officer Rec.