| Know all men by th es e p | | | | nh. | |
|--|--------------------------------|--|--|--|-------------------------------------|
| 그림이 되어 그 아이에 생겨를 하는 말이 하나 있어요. 하는 것이 그리고 있는데 되는 것 같다. | . H.J a.s | II. | 71°-14-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | | |
| Geo M. H | | | | | |
| r and in consideration of the sum of one D | ollar, to me paid by | - Effie | Drummon | L.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| do li | ereby, grant, sell, quit-claim | a release unto the | said Effic | Dumm | oul |
| artinos (fallantinos antinos a | and unto | | eirs and assigns forever, t | 그리 회교 하는 경기가 하실 때문이다. | |
| rruly e Righth Recording District of the Indian (| Ferritory, to wit: | | | | |
| " The west ! | 50) Fifty I | ut 7 lot 1 | 181 Eight in | Block (| (3) |
| The west (Three Links | ys additi | on to the | Jour 1 Ju | loas D.J. s | |
| | 0 | | | | genamyngs (hajstock (jepnikasky) |
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| | | | | | |
| This deed being made to relsase the lien | | 11.11 | dated Bash | 19 Th | |
| This deed being made to release the lien d recorded Del. 2 2 1901 | or a certain deed of | 25 | Duruty | | 190.14 |
| | o in Book of at Pa | | , i i i i i i i i i i i i i i i i i i i | | |
| 그리고 하면 있는데 가는 이 그리고 있는데 그리는 사람들이 되었다. | attie Hix | CARLOT STATE A REAL PLAN | | conveying sa | id rea' estate to |
| | | | | · | secure the pay- |
| int of a certain suffe | therein named, the sam | | | | |
| WITNESS VM hand this | day of Ju | | | | |
| | | | ie Wix | | [SEAL] |
| 병원들다 토토 아이지 않는 말을 가 하다. | | 30 | o. m. Hix | | (SEAL) |
| | | | (C) | | |
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| | Ackn | owledgment. | | | |
| TRD STATES OF AMERICA, Wastern District, A. Karanan Territory | 0 | | 4 | | |
| wing omeny bounty . That on this | day carra balans on Alistan | Territorial & Mat. | en Public - | thin and come a for | VE No a |
| unty and state strict of Indian Territory aforesaid, duly con | | | <i>I</i> | | |
| | | | | me known as the grantor | in the forego- |
| deed, and stated that | | | ^ | | |
| Witness my kand and seal as such Nol | any Justis ente | day of | pacy 0 | 90/ | |
| (SEAL) Monlyon | eny too. Tan. | ************************************** | E. d. Swa | | Notary Public. |
| My commission expires, July 8 | 254 | • | | 0 | |
| Piled for record. Veely 15 | 100 7 | 2 o'clock Pm | and the second s | | a-Monday-resident groups a security |
| | | | | | |
| the state of the s | | As. P | | | |
| Piled for record. Jelly 1.5 | | | rton Unite black | ٠ س س | menting |