a la del contrato per la contrato de la contrato d

181

DORSEY Printing Company, Dallas, Toxas-45316, hereby releasing and waiving all rights under and by virtue of the homestead On the North by lands of On the East by lands of .. On the South by lands of ... On the West by lands of.... West half of southeast quarter of section 19, township 21 north range/14 Containing lighty (80) ... acres, more or less, and being same land conveyed to the first part... around the buildings on which no wells shall be drilled by either party except by mutual consent. It is agreed that this lease shall remain in force for a term of ten years from this date and as long thereafter as oil or gas, or either of them, is produced from said land by the fret at any time to the part of second part the second part, the second part, the second part the s Berthe adamet. harles R. Silmore J. Truman Mijour [Seal] Florence B. Milon [Seal] Talea Och, [Sen1] ' Draden ACKNOWLEDGMENT State of Illinois, County, ss. , in and for said County, in the State aforesaid, do hereby certify that personally known to me to be the same person whose name, A. D. 19day of... Given under my hand and.....seal this..... [Seal] State of Oklahoma, County of Tules County, ss. Before me, a Motary Public in and for said County and State, on this the 4 day of 21000 me, 40 restance 9.9.9 personally appeared for Treasure of the same as the sam free and Witness uny hand and geat as such Gilmore . ĺ Char les en My commission expires Oct / 1913. State of Texas,.... County, ss. BEFORE ME, e County of, in the State of Oklahoma, on this day personally appeared, his wife, both known to me to be the persons whose names are subscribed to the foregoing instrument, and and acknowledged to me that they each executed the same for the purposes and consideration therein expressed. And the said wife of the said, having been examined by me privily and apart from her husband, and having the same GIVEN UNDER MY HAND AND SEAL OF OFFICE, This day of. , A. D. 19. (L.S.) Jan. State of Oklahoma,... County, ss. A. D. 30 10 at 3 P. M. . M. S. Walkley . Req. of Machelin This Instrument was filed for Record on the. _____// day of .. [SEAL] Deputy.