MORTGAGE RECORD, No. 57.

| FROM | State of Oklahoma, Tulsa County, ss. |
|--|--|
| and a final transfer of the state of the sta | This instrument was filed for record on the day |
| TO | of A. D. 190 Jat / Oclock M. |
| | Register of Deeds |
| MARTAGE AE BEAL EVIATE | BOOK CO., LEAVENWORTH, KAN. No. 19788. |
| THIS INDENTURE, Made this 30 4 day of | eptember , A. D. 19. a. 9., between W. O. |
| norton and Nate norton to | of Cluba County, in the State of County, in the State of |
| Oklahoma, of the first part, and Oklahoma, of the second part: WITNESSETH, That said part of the first part, in consideration of | Five Lundred and thirty |
| the receipt of which is hereby acknowledged, doby these presents, grant, barg | ain, sell and convey unto said part. A. of the second part |
| assigns, the following-described Real Estate, situated in a land a grant Saturated in a land a grant Saturated in a land a grant Saturated in a land | County, and State of Oklahoma, to-wit: |
| timenaminani, and a second and a | DOLLARS, |
| | |
| | |
| | - Daniel |
| TO HAVE AND TO HOLD THE SAME unto the said part | and partheirs and assigns, together with all and singular the tenements, |
| PROVIDED, ALWAYS, And these presents are upon this express condition | on, that whereas said. M. Darlou |
| ha Sthis day executed and delivered certain promissory notes | in writing to said part. I of the second part, described as follows: |
| Flirty calland enop dated & | Ip 30 9 for out, Two thely for |
| me of the same of | The obegreen lighten thirteen forfertee |
| date of dept 30 9 sausble at Cery | Tal Halional Buck for welle fine |
| sollars 82500 life 18 mon | the former date all the abother |
| bearing ruterest at 5 per out | pale anomana |
| | and the state of t |
| | part. Lor the second part |
| and payable, the whole of said sum or sums, and interest thereon, shall then become | ainst said premises or any part thereof are not paid when the same are by law made due no due and payable, and said part. Of the second part shall be entitled to the possessionhereby expressly waive an appraisement of said real estate and all benefit of the home- unto set |
| | Mate norton |
| 몸에 들었다면서 얼마나 가는 그 모든 | |
| STATE OF OKLAHOMA, TULSA COUNTY, ss. | <i>7</i> |
| in and for said County and State on this day of day of | John John 1897, personally appeared |
| MO I ston and tale Boryon | Late well to maknown to be the identical person who executed |
| the within and foregoing instrument, and acknowledged to me that | cxecuted the same asfree and voluntary act and deed for |
| the uses and purposes therein set forth. | of Frances Timble |
| My commission expires 2014 1942 | |
| KNOW ALL MEN BY THESE PRESENTS: | GNMENT. |
| | of |
| | consideration of the sum of |
| toin hand paid, the receipt whereof is hereby ack | nowledged, dohereby SELL, ASSIGN, TRANSFER, SET OVER and CONVEY unto |
| | omissory notedebts and claims thereby secured, and covenants therein contained. |
| To have and to hold the same, forever; subject, nevertheless, to the condit IN WITNESS WHEREOF, The said mortgageshahereunto set 19 | ions therein contained. handthis |
| EXECUTED IN PRESENCE OF | |
| This assignment was filed for record on the | day of |
| o'clock | Register of Deeds, |
| • • • • • • • • • • • • • • • • • • • | Register of Deeds. |
| | CEIPT. |
| Received of | 化氯化氯化二氯化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 |
| | the within-named mortgagor the sum of |
| in full satisfaction of the within mortgage. | and the state of t |
| | ************************************** |
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