Real Estate Mortgage Record

FROM	STATE OF OKLAHOMA, ————————————————————————————————————
To	and duly recorded in book
7 ,	Jul // // Walkly Register of Deeds, By Deputy,
	Fee, \$
RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS:	
Whereas, On the // day of flek executed by Busquarin H. Mudlin le Pelle a. Maddie Live	19.09, a certain mortgage was A. mortgage, to Machante & Plantial Brukes saccusared American Banking & trust Compa
mortgages, for the sum of Eight Hundred EDOST Dollars, upon the following described real estate, viz: Next half of the sentherent quarter, and the northerwest quarter of the swith east quarter of Section 4, Downship 19. should , Range 19 seet, worldwing 120 acres, norther on least, acres to the West Swit arrange theref	
which said mortgage is recorded in About County Oklahoma.	_of mortgages, on page/25of the records of
Whereas, The note secured by the said mortgage has been paid in full. Now, Therefore, Muchanda & Plandon Bank, anciences of the above named mortgagee, does hereby remise, release and forever quit claim all in right, title and interest in and to the above mentioned property which Muchanda May have acquired by virtue of said mortgage to Sunjamism It Maddin & Lelly A Mardling, Line reference the said mortgages, their heirs or	
assigns, forever. Witness tual land this 3/ da Ottul; 7/10, Nauv fortant UNIX COUNTY, ss. (Av. Seal)	Northwest of Phulin Bank, successed of american Banking & Trust Congrange Beg. A. M. Wooghet. 19: Bushint a. Melary Rubbic., in and for said County
and State, on this 1st day of Open April	19.10, personally appeared to M. Maght fr.
	hin and foregoing instrument and acknowledged to me that the fue and remains act and died of each trycostian free and voluntary act and deed, for the uses and purposes therein
set forth. IN TESTIMONY WHEREOF, I have set my hand and of My commission expires	ficial seal the day and year last above mentioned. Lucile ChristianNotary Public.
PROM TO	STATE OF OKLAHOMA, Julia County, ss. This instrument was filed for record on the 3/2 day of Men A. D., 19/2, at 15 o'clock M., and duly recorded in book on page Register of Deeds. By Deputy. Fee, \$
RELEASE OF MORTGAGE	
Whereas, On the	le19_22_, a certain mortgage was
oxecuted byfile Norwel	
which said mortgage is recorded in Research to that of State of County Oklahoma.	_of mortgages, on page214of the records of
quit claim all right, title and interest in and to the above me virtue of said mortgage to M. Heldhu fur teles has acquised the assigns, forever.	aid in full. Plant since of the above described rectioned merigage robick was accioused by alice above named mortgagee, does hereby remise, release and forever mitioned property which id may have acquired by above described property from the said mortgagors, their heirs or
Witness hand this 26 day STATE OF OKLAHOMA, TULSA COUNTY, S. Sea Say Before me OH Macon, i	The Exchange National Bank, Inless, Ollar 37 19 White Printers. Molecup Public in and for said County 19.10
to me known to be the identical person. who executed the within and foregoing instrument and acknowledged to me that	
set forth. IN TESTIMONY WHEREOF, I have set my hand and off My commission expires	cial scal the day and year last above mentioned