Real Estate Mortgage Record

| FROM | STATE OF OKLAHOMA, |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | This instrument was filed for record on theday of |
| 3 | May A. D., 19/2., at 1 o'clock al M., |
| | and duly recorded in bookon pageon page |
| | By |
| | Fce, \$ |
| RELEASE | OF MORTGAGE |
| WNOW ALL WEN BY THESE PRESENTS: | 그리고 하는 그는 그들은 그는 그들은 그들은 그들은 그들은 사람들이 되는 것이 되는 것이 되는 것이 되는 것이다. 그렇게 함께 살아 없는 것이다. |
| Whereas, On the 22 day of 222 | fand, mortgagor, to Lasa B. Mard |
| mortgagee for the sum of Field Lineadrell sittle | Lice (552) Dollars, upon the following described real estate, viz: |
| Si'of Si' of Sec 9 and Si of Side | fine ("562). Dollars, upon the following described real estate, viz: |
| | |
| | |
| which said mortgage is recorded in Record Latter falled | of mortgages, on page 229of the records of |
| Whereas, The note seemed by the said mortgage has be | en paid in full. |
| Now, Therefore, Baral B. Mard | the above named mortgagee, does hereby remise, release and forever |
| quit claim all his right, title and interest in and to the above | mentioned property which |
| assigns, forever. | |
| Witness muy hand this 6 | day of May 19-10 |
| STATE OF OKLAHOMA, TULSA COUNTY, 85. | day of May 19 10 |
| Before me Win Querry | , a 2uctory Pullic/, in and for said County |
| and State, on this by May of May | 19 La personally appeared |
| | within and foregoing instrument and acknowledged to me that |
| | free and voluntary act and deed, for the uses and purposes therein |
| set forth. | 그렇지는 일 한 다른 공원 하는 이 사람들은 그 시회 |
| IN TESTIMONY WHEREOF, I have set my hand and | official seal the day and year last above mentioned. |
| My commission expires Nov. 222 -1911. Sea | M. Motary Public. |
| | |
| FROM | STATE OF OKLAHOMA, |
| | This instrument was filed for record on theday of |
| | |
| | and duly recorded in book |
| | Soal By Deputy. |
| COMPARED | Aee, S |
| | OF MORTGAGE |
| KNOW ALL MEN BY THESE PRESENTS: | 용했십시민 교수가 모하기도 중되었는데, 이 사실, 하는데 하는 것. |
| Whereas On theday of | 1929., a certain mortgage was |
| executed by Lauranan and wife mortgagee, for the sum of Lour Lauraned | Dollars, upon the following described real estate, viz: |
| South me half of let one (1) in All | ock two hundred three (203) in ouginal |
| | same ling in Tulea County, raine being |
| | fifty fut an boston avenue with a depth |
| Willy be not marten as it recorded in Record 46 | of mortgages, on page 440 24468 of the records of |
| which said mortgage is recorded in Record | |
| Whereas, The note secured by the said mortgage has bee | n paid in full |
| | the above named mortgagee, does hereby remise, release and forever |
| | mentioned property which may have acquired bythe said mortgagors, their heirs or |
| assigns, forever. | and hot egagots, but it its ot |
| Witness Muy hand this 4 | day of afril 1910 |
| STATE OF OHLAHOMA. TULSA COUNTY. ss. | 200 allato |
| Before me diffiel Hawell | , a Milaty Dublice , in and for said County |
| and State, on this | |
| 200 all and a specific parent who executed the within and foregoing instrument and solvented to me that | |
| to me known to be the identical person, who executed the within and foregoing instrument and acknowledged to me that | |
| set forth, | |
| IN TESTIMONY WHEREOF, I have set my hand and | official seal the day and year last above mentioned. |
| My commission expires 2 March 29th 1914 | Motary Public. |
| Seal. | |
| ,我们也不是我们的最终,也是一点的,我们也没有一点,我们的人们也没有一定的好好。我们都是我们的人们也没有的。我们的特别是在了多 学 说是了特殊的。 | CONTRACTOR OF THE CONTRACTOR O |