Real Estate Mortgage Record

| PROM | STATE OF OKLAHOMA, Julean County, s |
|---|--|
| | This instrument was filed for record on the 3 day of |
| | and duly recorded in bookon page |
| MPARED TO | Orb Walkley Register of Deeds |
| | By Deputy |
| | PUG, 9 |
| Wherens, On the 2 the day of June or occurred by Many & Thomas or Service Martin Thomas | from mortangorato Trank Wright |
| mortgagee, for the sum of Eight, | Dollars, upon the following described real estate, viz |
| dustran All Warth and dustered | Dollars, upon the following described real estate, vin a guardin and the morth half of the Marth und Section 27, Dawnship, 20 Marth Range 13 |
| <i>V</i> | aw in Tuesa Camily Okea homa |
| which said mortgage is recorded in Record Book 7/2004 | of mortgages, on page 161 y the words of |
| Whereas, The note secured by the said mortgage has b | |
| Now, Therefore, I trank Whigh | the above named mortgagee, does hereby remise, release and forever |
| | ove mentioned property which Itanh Wrightny have acquired by Mullon Thompson have the said mortgagors, their heirs o |
| witness My hand this 24 | day of October 19/0 |
| TATE OF OKLAHOMA, TULSA COUNTY, 88. | Flank Wright |
| Before me It Domeroup | , a Molary Public , in and for said Count |
| | personally appearedand |
| o me known to be the identical person who executed the | within and foregoing instrument and acknowledged to me the |
| et forth. | nd official seal the day and year last above mentioned. |
| Ty commission expires 1888 24 1917 | M. Onway Notary Public |
| | Deal) |
| FROM | STATE OF OKLAHOMA, Julea County, ss This instrument was filed for record on the 2 day o M. D., 19 10, at 5 o'clock 10 M. |
| TO | and duly recorded in book on page on page. Register of Deeds |
| DOMPARED | By Deputy. |
| | E OF MORTGAGE |
| NOW ALL MEN BY THESE PRESENTS: | |
| Wherens, On the 17 day of Nov | ore leave 1999, a certain mortgage was |
| conted by Mary Choras and Ansboud ortgages, for the sum of One | , mortgager, to UUULUULUU end following described real estate, viz: |
| March 20 meres and South I wy 22 R 13 | east 10 acres of dot Ball in Sec 5 |
| | af mortgages, on pageof the records of |
| | |
| Whereas, The note secured by the said mortgage has be | for paid in fall. Lease the above named mortgages, these hereby remise, release and forever |
| | e mentioned property which may have acquired by |
| wigns, forever, Witness My hand this 12 | day of all |
| ATE OF OKLAHOMA, TULSA COUNTY, 55. | , a Molary Public , in and for said County |
| 1 State on this 12th day of arrange | |
| me known to be the identical person who executed the | within and foregoing instrument and acknowledged to me that |
| forth. IN TESTIMONY WHEREOF I have set my hand and | d official Sal the day and year last above mentioned. |
| commission expired large 1-1914 | John L Clearson Notary Public. |
| | |