anteria at the destruction and the 183204. orm 2-Deming Second MORTGAGE. THIS INDENTURE, Made the non Josep Slantard h n Daw F iscorfe The Der ig In 57 of the County of and State of Oklahoma, of the first part, and Ho nd part: WITNESSETH, That the said parties of the first part in consideration of the sum of the s Lum duly paid, the receipt of which is hereby acknowledged, ha. -sold and by these presents do GRANT, BARGAIN, SELL AND MORTGAGE to the to.. negions forever, all that said party of the second part, his heirs, administrators tract or parcel of land situated in the Coupty of half of L 0 described as follows, to-wit: orth mest in the of Oklahr de Thirtysteph SAI in e Ra Hownek Thirtes metee 00 e 40) of the Indian Meridian, containing in all... acres, more or less, according to the Government survey thereof. And it is hereby mutually agreed that in case the party of the second part or its assigns should hereafter appear in any of the land departments or offices of the general Government, or in any court, in order to preserve or protect the title hereinhelore warranted, all costs and expenditures made in that behalf shall be added to the amounts hereby secured and shall bear interest at the same rate, with the appurtenances, rents, issues and profits and all the estate, title and interest of said part light the first part do_____ hereby covenant and agree that at the delivery hereof. the grade of the first part do______ hereby covenant and agree that at the delivery hereof. the lawful owner. Sof the premises above granted and seized of a good and indefeasible estate of inberliance therein, and will WARRANT AND DEFEND the tille to the same, and that the same is free and clear of all incumbrances of whatsoever kind except a certain mortgage for \$... given to THE DEMING INVESTMENT COMPANY. THIS GRANT is intended as a MORTGAGE to secure the payment of the sum of <u>Thr</u> payable ag tollows, to wit: <u>Dec.</u> Jet, 19,10, <u>\$172Dec.</u> 185, 19, fifly Dollars, 1st, 19//... .1st, 19_ .1st, 19.....; \$.. ..1st, 19... 12 1st, 19. Kard (SEAL) Fisla 9 Hurd u P.c leher -State of Oklahoma John J. Figure Stan John J. Figure Stan Lerio D.G., personally appeared Jos John a Notary Public in and for said County and State, on this. BEFORE ME. day o e known to be the identical person. S., who executed the within and foregoing instrument, and acknowledged to me that There executed the same as nd deed for the uses therein set forth. WITNESS My hand and official seal the day and year last above set forth. \mathcal{R} sion expires.... October 13 y My Co ASSIGNMENT. DOLLARS For and in consideration of the sum of. in hand paid, the receipt of which is hereby acknowledged_ do hereby transfer t ... the within mortgage and note there by secured, without recou IN WITNESS WHEREOF.have hereunto set County, ss. STATE OF, he fore me, a Notary Public in and for said County, personally appeared On this who is to me personally known to be the identical person who executed the foregoing assignment, and duly acknowledged the *π*α ₿į. execution of the same to be______voluntary act and deed, for the uses and purposes therein expressed. IN TESTIMONY WHEREOF, I have bereunto set my hand and official seal, on the day and date last above written. ., Notary Public A. D. 19 My Commission expires. <u>Hellhelly</u> Hellhelly Hellhelly Filed for Record the Aler Landay of 9.7. ... Deputy. By .