COMPARED X 44 4 85, MORTGAGE. THIS INDENTURE, Made this 3th day of Starber in the year of our Lord One Thousand Nine Hundred and Turkley on Signappa Ranfeel and Frank C Harfeer Wife and Sturband of the County of Julea Company weatment of the second part: WITNESSETH, That the sold part illest the first part in consideration of the sum of Bun hundred 2nd One and 100 DOLLARS, Ling duly paid, the receipt of which is hereby acknowledged, hand by these presents do GRANT, BARGAIN, SELL AND MORTGAGE to the In. said party of the second part, his heirs, administrators or assigns forover, all that tract or parcel of land situated in the County of. in the State of Oklahoma, described as follows, to-wit: . Ŷ Lot Eleven (11) in Block Twenty (25) in Owens addates 9 to the City of Juls intaining in all of the Indian Meridian the Governm according to ent survey thereof. Ŕ 5 d'h And it is hereby mutually agreed that in case the party of the second part or its assigns should hereafter appear in any of the land departments or offic the general Government, or in any court, in order to preserve or protect the title hereinbefore warranted, all costs and expenditures made in that behalf shall be added to the amounts hereby secured and shall bear interest at the same rate, with the appurtenances, rents, issues and profits and all the estate, title and interest of said part 2000 the first part do hereby covenant and agree that at the delivery hereof Thilly andof the premises above granted and seized of a good and indefeasible estate of inheritance therein, and will WARRANT AND DEFEND the lawful owner. the title to the same, and that the same is free and clear of all incumbrances of whatsoever kind except a certain mortgage for \$ 10 405 THE DEMING INVESTMENT COMPANY. THIS GRANT Is intended as a MORTGAGE to secure the payment of the sum of $\frac{P_{act}}{P_{act}} \frac{P_{act}}{P_{act}} \frac{P_{act}}{$ 1st, 19/1 ; phall neg P pac Je. mune Suc second azzeg -hall lere 20 James Bowen Hanper(SEAL) ignor Frank A.J. Berry arper (SEAL) zercent State of Oklahoma 2000 County 7*th* Ber BEFORE ME ., a Notary Public in and for said County and State, on this. _day of 20 Jignora Harper _____19/32...., personally appeared. eptember Himme C. Haper Unge and husbard to me known to be the identical person who executed the within and foregoing instrument, and acknowledged to me that they _executed the same as A ferriree and voluntary act and deed for the uses and purposes rate therein set forth. WITNESS My hand and official seal the day and year hast above set forth. ared adelia UNI, Notary Public. My Commission expires June 12 9 19/3 property. the set ASSIGNMENT. DOLLARS For and in consideration of the sum of. in hand paid, the receipt of which is hereby acknowledged...do hereby transfer to. to...hand this IN WITNESS WHEREOFhave hereunto set Cor STATE OF. day of On this..... execution of the same to be______voluntary act and deed, for the uses and purposes therein expressed. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, on the day and date last above written, Notary Public My Commission expires. T A.D. 19/12 at 3 30 o'clock PM.day of Filed for Record the, Aller Valkley Deputy, Real Register of Deeds. By. . K .

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