

Fourteen (14) East, containing ten (10) acres more or less together with the tenements, hereditaments and appurtenances whatsoever to the same belonging or in any wise appertaining.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, unto the said party of the second part his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part, Guardian, as aforesaid, has hereunto set his hand the day and year first above written.

Signed and delivered in
Presence of.

E.B. Cooper, Guardian.

STATE OF OKLAHOMA)
(S.S.
TULSA COUNTY)

BE IT REMEMBERED that on this 29th day of November A.D. 1909 before me, W.T. Brumbaugh a Notary Public within and for said County and State, personally appeared E.B. Cooper as the Guardian of Stella Cooper, Florence Cooper, Lizzie Haynes and Lydia Haynes, minors, to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same in the capacity therein stated as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at said County, the day and year last above written.

(SEAL)

W T Brumbaugh, Notary Public.

My Com. Exp. March 27" 1913.

Filed for record at Tulsa Nov. 30, 1909 at 3:45 o'clock P.M.

H.C. Walkley, Register of Deeds (SEAL)

R E L E A S E O F M O R T G A G E .

COMPARED

KNOW ALL MEN BY THESE PRESENTS:

That the First National Bank, of Sapulpa, Oklahoma, in consideration of the value received, do hereby acknowledge full payment and complete satisfaction of a certain mortgage given by Hattie Inscho and Charles Inscho, her husband, to the First National Bank, of Sapulpa, Oklahoma, for \$896.00 dated January 10, 1906, and filed for record January 11, 1906, and recorded in Book 12, of Mortgages, at page 1, in the office of the Register of Deeds, of Creek County, State of Oklahoma; the property hereby discharged and released from said mortgage being described as follows:

The E $\frac{1}{2}$ of the NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$, of Section 35, Township 19 North range 11- East, containing 120 acres more or less.

Witness the signature and corporate seal of the First National Bank, Sapulpa, Oklahoma, this 24th day of November, 1909.

(No Corp Seal)

FIRST NATIONAL BANK OF SAPULPA
OKLAHOMA..

Attest: Bart L. DeLozier, Cashier.

By Phil J. Lehnhard Vice-President.

A C K N O W L E D G M E N T .

State of Oklahoma, County of Creek, S.S.

Before me the undersigned a Notary Public in and for said County