

Signed, sealed and delivered
in the presence of.

George Montgomery (seal)

Anna Montgomery (seal)

Frank T. Henry.
William A. Shroyer.
G.B. Montgomery Jr.
John F. Warren.

State of Indiana)
County of Laporte) S.S.

Before me Jonathan Snook a Justice of the Peace within said County and State on this 8 day of November 1909 personally appeared George Montgomery and Anna Montgomery to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and official seal the day and year above set forth.

(SEAL)

Jonathan Snook, Justice of the Peace.

Filed for record at Tulsa Dec. 7, 1909 at 1:45 o'clock P.M.

H.C. Walkley Register of Deeds (SEAL)

RELEASE OF MORTGAGE.

The debt secured by a mortgage executed by William G. McGeachie and Annie McGeachie to L.W. Clapp, of Wichita, in the State of Kansas on the twenty-third day of August, 1904, and by him assigned to the John Hancock Mutual Life Insurance Company of Boston, in the Commonwealth of Massachusetts, upon the following described real estate in Tulsa County, and State of Oklahoma formerly Creek Reservation, Indian Territory, to-wit:

The North Half of the Northeast Quarter and the Southwest Quarter of the Northeast Quarter of Section Twenty-one (21) Township Eighteen (18) North, Range Fourteen (14) East of the Indian Meridian, Creek Nation, Indian Territory, and East Half of Southeast quarter of Section Sixteen (16) Township Eighteen (18) North, Range Fourteen (14) East of the Indian Meridian, Creek Nation, Indian Territory containing Two Hundred acres more or less, recorded in Mortgage record No. 10 M Page 283 of the office of the Register of Deeds of said County, having been fully paid said mortgage is hereby declared satisfied and released.

IN WITNESS WHEREOF, the said John Hancock Mutual Life Insurance Company, has caused its name to be subscribed hereunto by Roland O. Lamb its President, and the execution hereof to be attested by Walton L. Crocker its Secretary, and the seal of said corporation to be attached this ninth day of October 1909.

(CORP SEAL)

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY.

Attest: Walton L. Crocker,
Secretary.

By Roland O. Lamb, President.

COMMONWEALTH OF MASSACHUSETTS)

COUNTY OF SUFFOLK) S.S.

Before me a Notary Public in and for said County and Commonwealth on this ninth day of October 1909, personally appeared Roland O. Lamb, to me known to be the identical person who subscribed the name of the John Hancock Mutual Life Insurance Company, the maker thereof to the above and foregoing instrument, as its president and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of said corporation