

tioned and set forth, and I do hereby so certify.

Witness my hand and seal as such Notary Public on this 6th day of September 1907.

(seal)

Wesley P. Moore, Notary Public.

My commission expires Jan. 14", 1909.

Department of the Interior, U.S. Indian Service, Union Agency, Muskogee, Okla.  
Feb. 10, 1908.

The within lease is forwarded to the Commissioner of Indian Affairs with recommendation that it be approved subject to regulations of June 11, 1907, and amendment of October 14, 1907. See my report of even date.

Dana H. Kelsey, U.S. Indian Agent.

Office of Indian Affairs, Washington, D.C. Mar 7, 1908.

Respectfully submitted to the Secretary of the Interior with recommendation that it be approved subject to regulations of June 11, 1907, and amendment of October 14, 1907.

C.F. Larrabee, Acting Commissioner.

Washington D.C. Mar 9, 1908. Approved subject to regulations of June 11, 1907 and amendment of October 14, 1907.

Jesse D. Wilson, Assistant Secretary of the Interior.

(QUADRUPLICATE)

Office of Indian Affairs, Received Feb. 19, 1908 File

No. 670 Received Mar 14, 1908 Office of U.S. Indian Agent, Muskogee, Ind. Ter.  
Received Oct 1, 1908 Union Agency No. 59376. *3 PM*

Filed for record at Tulsa, Okla. Dec 14, 1909 at 3:30 O'clock P.M.

H.C. Walkley, Register of Deeds (seal)

ASSIGNMENT OF MORTGAGE. *10-28-55*

For value received, I hereby assign and transfer to THE JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY OF BOSTON MASSACHUSETTS, its successors and assigns, the certain mortgage, dated September 30" 1909, for \$3000.00 made by William G. McGeehie and Annie McGeehie, Husband and Wife, to L.W. Clapp, describing the following land in Tulsa County, Oklahoma, to-wit

The North half (N $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) and the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of section Twenty one (21) and the East Half (E $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section Sixteen (16) All in Township Eighteen North, Range fourteen East of the Indian Meridian, which mortgage is recorded in Volume 70 on page 585 of Mortgage Records of said County.

Dated Wichita, Kansas, November 15th, 1909.

L.W. Clapp,

State of Kansas )

County of Sedgwick ( S.S.

On this 15th day of November 1909, before me a Notary Public in and for said County and State, came L.W. Clapp, to me personally known to be the identical person who executed the foregoing assignment of mortgage and acknowledged to me that he executed the same as his voluntary act and deed for the uses and purposes therein set forth.