promise and agree, to and with the said parties of the second part that in case the property hereinafter described shall ever hereafter be alienated from the Methodist Episcopal Church, South, or cease to be used for, or be devoted to other uses than the uses and purposes set forth in the declaration of trust hereinbefore contained, the said parties of the first part shall and will forthwith refund to the parties of the second part, their successors and assions the sum of money hereinhefore stated, with interest thereof from the time of such alienation, or from the time of diversion of said property from said uses and purposes in said declaration of trust contained.

They Further Obligate Themselves to insure, and keep insured, the improvements upon said property against loss ordanage by fire.

And to secure the performance of their said covenants and obligations above set forth, and in consideration of the premises,

The said Parties of the First Part have bargained and sold, and do, by these presents, grant, alien, and convey unto the party of the second part, the said Board of Church Extension of the Methodist Tpiscopal Church, South, all of the following described real estate, to-wit:

All of Not numbered (3) three in block numbered (49) forty nine of the original town of Red Fork as shown by the recorded platt thereoff .

To Have And To Hold unto said second party, its successors and assigns forever, with covenant of General Warranty of title to same.

This Instrument is executed under authority of a resolution of the Quarterly Conference of Red Fork charge, in the bounds of the Oklahoma Annual Conference, adopted at a meeting thereof held on 4th day of November 1909.

Now, if said party of the first part, or any one for them, shall repay said sum of money so donated, with interest, and insure and keep insured the improvements on said premises as aforesaid, then this indenture shall be void, else remain in full force.

Witness our lands and seals this 17th day of January 1910

E.J. Bondker, (seal) Col. E. Mays, (seal) Geo. W. Sawyer (seal)

CERTIFICATE OF ACKHOVLEDGMENT.

State of Allahoma	
County of** Zilsa) 8.8.	
Before me Chas Haley	on this
day personally appeared El Boracker and Geo-Ut la	wuerl
0	
personally known to me (or proven to be en the eath of	
) to be the persons who are described in and	t who subscribed
to the foregoin, instrument of writing, and, being informed of	the contents
thereof, acknowledged to no that they executed thesene as Trust	
Sand Semeritan Methodist Opiscopal Church, Couth, therein	nersed, as their
free and voluntery act, for the uses, purposes, and considerati	
pxpressed.	