WARRANTY DEED AND QUIT-CLAIM RECORD, No. 64.

| BY | State of Oklahoma, Tulsa County, ss. |
|--|--|
| Suppression of the contract of | This instrument was filed for record on the 23 day |
| | of All A. D. 190 Jat Jo'clock |
| TO CO' | Fee, \$ |
| peale of Okeshour SS - | Register of Deeds. |
| Charofee County L | By Deputy. Qual |
| WARRANTY DEED,-SAML DODSWORTH BOOK CO., LEAVENWORTH, XAN. No. 20188 | |
| 9 | Par |
| KNOW ALL MEN BY THESE PRESENTS: That Lewis Perryman a single man | |
| | |
| | , part 4 |
| of the first part, in consideration of the sum of Fifteen | Munhed and mellos |
| · · · · · · · · · · · · · · · · · · · | Dollars (S), |
| in hand paid, the receipt of which is hereby acknowledged, do Lohere | by grant, bargain, sell and convey unto Cornelus |
| James part of second part, | |
| the following-described real property and premises, situate in Tulsa County, State of Oklahoma, to-wit; The court east. | |
| gearler of the south mest- q | worth and the south med- |
| quarter of the south east | quarter and the men- Leep of |
| the southeast quarter of the southeast quarter of | |
| Region Liferen (15) and le | The morehast shorter of |
| the north west quarter | the west had with. |
| with with a will with | and and |
| The state of the s | 22 township mulien |
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| 2 - har Janes | all the state of the |
| Jude un Bon | visar tollaring 6 |
| dia la | ediany to the stude |
| Diale thereof | 10 |
| A Same Age and the Commence of | |
| | |
| or on our facilities of the second control o | |
| | |
| together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same. | |
| To have and to hold said-described premises unto the said part 4 of the second part, | |
| free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever | |
| nature. | |
| Signed and delivered this 2 2 day of november, 1909 | |
| _ | |
| Werrera W. a. Rentie | Lewis Perry man (SEAL) |
| W- H Brown- | |
| W- N Drown- | (Seal) |
| | |
| ACKNOWL | PDCMPNT |
| | |
| STATE OF OKLAHOMA, churche | COUNTY, ss. |
| Before me, a a cory vulle | in and for said County |
| and State, on this 22 day of | , 19. 9, personally appeared |
| Lewis Veryman | a single man |
| \mathcal{J} | |
| to me known to be the identical person | |
| same as | |
| Witness my hand and scalas such | on the day last above mentioned. |
| | |
| | Elmal Grisel |
| My commission expires Dec 27-17 | |
| от сариз | |