STATE OF OKLAHOMA,) S3. COUNTY OF GRAIG.) KNOW ALL MEN BY THESE PRESENTS:

18

That we, the undersigned owners of the following described premises situated in Tulsa County, Oklahoma, to-wit:

CONSENT.

West Half (W/2) of the North West (NW/4) of North East Quarter (NE/4) and East Half (E/2) of the North East Quarter (NE/4) of the North West Quarter (NW/4) and South West Quarter (SW/4) of North East Quarter (NE/4) of North West Quarter (NW/4) all in Section 19, Township 20 North, Range 13 East.

Do hereby and by these presents consent to the assignment by the Alpine Oil Company: to the Producers Oil Company of a certain oil and gas lease on said lands, made by Jennie Archilla to the Plymouth Oil Company, dated September 19th, 1905, and duly assigned to the Alpine Oil Company, which assignment was approved August 24th, 1908 and hereby agrees that said lease is so assigned, the said lease, subject to such assignment shall be and remain in full force and effect.

IN WITNESS WHEREOF WE HAVE HEREUNTO set our hands and seals, this _____ day of October 1909.

Fred L. Kelley

STATE OF OKLAHONA,)

COUNTY OF CRAIG.

BE IT REMEMBERED, that on this 4th, day of October A. D. 1909, before me the undersigned a Notary Public, in and for the County and Stath aforesaid paeronally appared Fred L. Kelley, personally known to me to be the identical person who executed the within and foregoing instrument and acknowledged to me thet they, executed the same as their free and voluntary act and deed, for the uses and purposes therein set fort h.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal, the day and year first above written.

Earl Walker, Notary Public.

(SEAL) My commission expires Jan. 1st, 1910.

SS.

Filed for record at T ulsa, Okla., Oct. 15, 1909, at 4:10 o'clock P. M. H. C. Walkley, Register of Deeds (SEAL)

CONSENT.

STATE OF OKLAHOMA,) SS, COUNTY OF OKLAHOMA,)

KNON ALL MEN BY THESE PRESENTS:

That we, the undersigned owners of the following described premises situated in Tulsa, Cunty, Oklahoma, to-wit:

West malf (W2) of North West Quarter (NW4) of North East Quarter (NE+) and East Half (E+) of North East Quarter (NE+) of North West (NW+) and the South West Quarter (SW+) of the North East Quarter (NE+) of North West Quarter (NW+) all in Section Ninetsen (19), Township Twenty North, Range Thirteen East,