## MORTGAGE RECORD

| RELEA  |  | C, OKLAHOMA (I. T.)   | MPANY hereby releases and dis-   |
|--|--|---|--|
| charges a certain mortgage, executed by.  to THE DEMING INVESTMENT COMPANY, for \$  in Book  | dal  | ted.  | and recorded   |
| Indian Territory, at County, Oklahoma, to-wit:   |  |   |  |
| Conney, Oxianomia, co-xiv.   |  |   |  |
|  |  |   |  |
| according to the official plat and survey thereof. And the and their assigns.  IN TESTIMONY WHEREOF, THE DEMING I day of   | he said Company does hereby relea<br>INVESTMENT COMPANY has c  |   | before described to said mortgagors  |
| Atlest:  | Secretary. B3  |   | Vice-President.  |
| State of Kausus, Labette County, as.   | ty and State, on this  | day of  | A. D. 19   |
| personally appeared to me known to be the identical person who executed it incorporated and existing under and by virtue of the law edged to me that he executed the same as his free and and purposes therein set forth. I am familiar with the s  IN WITNESS WHEREOF, I have hereunto set in   | he within and foregoing instruments of the State of Kansas), as its voluntary act and deed, and as thesel of said THE DEMING INVENTY by hand and attixed my Notarial S   | it for THE DEMING INVESTMENT COMI<br>Vice-President, who is personally known to<br>the free and voluntary act and deed of said co<br>STMENT COMPANY, and the same was the<br>Seal, the day and year last above written. | ANY (a corporation duly organized,<br>me to be such officer, and acknowl-<br>rporation, for the consideration, uses<br>ereto affixed in my presence.   |
| (My commission expires   |  |   | Notary Public, Oswego, Kansas.   |
| This instrument was filed for record on the  | duy of   | A, D, 10  | at in o'clock  |
| By   | Deputy,  |   | Register of Deeds.   |
|  |  |   | AND CONTRACTOR OF THE PROPERTY |
| RELEA For and in consideration of full payment, the rec  |  | E, OKLAHOMA (I. T.)   | MPANY horolay releases and dis-  |
| charges a certain mortgage, executed by to THE DEMING INVESTMENT COMPANY, for \$   | cibe of which is ems day newnown   | Alged, 11112 Digitation to VESTALIZATION  | and manufal  |
| in Book at page  | of the records of the Ex-Offici  | io Recorder for the   |  |
| Indian Territory, at   | and Maria Carata and Maria Maria.<br>Anna and anna anna anna an anna anna ann  | I. T., on the following-described tract<br>Nation, Indian Territory, now  | of real estate situated in the town of   |
| County, Oklahoma, to-wit:  |  |   |  |
|  | <u></u>  |   |  |
|  | and the second s |   | <u> </u>   |
|  |  |   |  |
| scoording to the official plat and survey thereof. And the and their assigns.  IN TESTIMONY WHEREOF, THE DEMING day of   | INVESTMENT COMPANY has o   | caused this instrument to be executed and   | delivered on this  |
| Attest:  |  | By  |  |
| GLE C TO THE TOTAL TO SHARE TO   | Secretary.   |   |  |
| Before me, a Notary Public, in and for said Count  | ty and State, on this  | day of  | A. D. 19   |
| personally appeared to me known to be the identical person who exceeded to me known to be the identical person who exceeded the incorporated and existing under and by virtue of the law edged to me that he exceeded the same as his free and and purposes therein set forth. I am familiar with the IN WITNESS WHEREOF, I have hereunto set or   | he within and foregoing instrumer<br>vs of the State of Kansas), as its<br>voluntary act and deed, and as th<br>seal of said THE DEMING INVE   | tt for THE DEMING INVESTMENT COMI<br>Vice-President, who is personally known to<br>the free and voluntary act and deed of said companies.<br>STMENT COMPANY, and the same was the                                       | PANY (a corporation duly organized,<br>me to be such officer, and acknowl-<br>rporation, for the consideration, uses<br>ereto affixed in my presence.  |
| IN WITNESS WHEREOF, I have hereunto set u (My commission expires   | A. D. 19 3   | Seal, the day and year list above written.  | Notary Public, Uswego, Kansas.   |
| State of Oklahoma, County of Tulsa, es. This instrument was filed for record on the  |  |   |  |
| This instrument was filed for record on the  | day of   | Å. D. 19  | at o'clock M.  |
| By.  | Deputy   |   | Register of Deeds.   |
| RELE   | ASE OF MORTGAGE  | E, OKLAHOMA (I. T.)   |  |
| Post and Secretary and full recomment the rea  | point of which is this day solmowle  | odust THE DEMING INVESTMENT C   | OMPANY hereby releases and dis-  |
| charges a certain mortgage, executed by  | da   | led   | nnd recorded   |
| in Book  | of the records of the Ex-Offici  | I. T., on the following-described tract   | of real estate situated in the town of   |
| And an animal control of the control | And the said of th |   | marking the control of the control o |
| County, Oklahoma, to-wit:  | and the second s |   | Andrewski was to be a second to the second   |
|  |  |   |  |
| according to the official plat and survey thereof. And the   | <u> La cicilial e cius distribuis estile</u>   |   | رزار در از   |
| and their assigns.   |  |   | tulen and an elem  |
| day of   | D. 19  |   |  |
|  | Secretary, By  | <b>y</b>  | Vice-President.  |
| Before me a Notary Public in and for said Count  | turned State on this   | day of  | A. D. 19   |
| personally appeared to me known to be the identical person who executed to me known to be the identical person who executed to incorporated and existing under and by virtue of the law edged to me that he executed the same as his free and and purposes therein set forth. I am, familiar with the same as the  | he within and foregoing instrumer  | nt for THE DEMING INVESTMENT COM<br>Vice-President, who is personally known to<br>free and voluntors are not and dead of grid or  | PANY (a corporation duly organized, me to be such officer, and acknowl-<br>propration, for the consideration, uses   |
| IN WITNESS WHEREOF There become set a  | my hand and affixed my Natural S   | Seal, the day and year last above written.  |  |
| (My commission expires   | A. D. 19. )  | Anna and and anna Jana and an analysis  | Notary Public, Oswego, Kansas,   |
| (My commission expired   | and the first section of the section | A DUCK AND  |  |
| This instrument was filed for record on the  | day ol   | λ. D. 19  | at o'clock M.  |
| By   | Deputy.  |   |  |