| ER. | ik ta | erei en | (3. KT | many | ALC IN |          | See. | 404 A | Kara. | in the | Sil (S | - | - | - | 11. A. S. W. | mound | 344 | - | - | in Sea | ¥   |               |           | 22. |
|-----|-------|---------|--------|------|--------|----------|------|-------|-------|--------|--------|---|---|---|--------------|-------|-----|---|---|--------|-----|---------------|-----------|-----|
|     |       |         |        |      |        | وجويتيون |      |       |       | 5 - C  |        |   |   |   |              |       |     |   | - |        | 1.1 | HIN THE PARTY | s integra |     |
|     |       |         |        |      |        |          |      |       |       |        |        |   |   |   |              |       |     |   |   |        |     |               |           |     |

## MORTGAGE RECORD

|  | RELEASE OF MORTGA  | AGE   |
|--|--|---|
|  | For value, I hereby acknowledge satisfaction   | mnde by   |
| and rel                                  | ease the certain mortgage, dated 19  | 승규가 있는 것 같은 것 같은 것은 것은 것 같은 것 같은 것 같은 것 같이 가지 않는 것 같이 가지 않는 것 같이 가지 않는 것 같이 있는 것 같이 없는 것 같이 않는 것 않는 것 같이 않는 것 않는 것 같이 않는 것 않는 것 같이 않는 것 않는 것 같이 않는 것 않는 |
| lo I., V                                 | V. CLAPP, describing the following real estate in the Creek Reservation, Indian Territory:   |   |
|  |  |   |
| ••••••••                                 |  |   |
|  |  |   |
|  |  |   |
|  | a.<br>An ann an 1970 - Anna ann an Anna an Anna an Anna an Anna ann ann  | ·····   |
| East of                                  | the Indian Meridian, which mortgage is recorded in Volume  |   |
| Oklaho                                   |  | County, Str   |
| Dated.                                   | na ang na sa   | an mula galandi mugangan na ana ang ang ang ang ang ang an  |
| State                                    | of Kansas. County of Sedgwick, ss.   |   |
| 1<br>- 1                                 | Before me, n Notary Public,  | in and for the all  |
| Dersona                                  | State and County, on this  | to me that he executed the same as his free and voluntar  |
| and dec                                  | ed for the consideration, uses and purposes therein set forth.   |   |
| My con                                   | unission expires   | Notary Pub  |
|  | nf Oklahoma, County of Tulsa, 11s.   |   |
| .1                                       | This instrument was filed for record on the  |   |
| Ву                                       | Deputy,  |   |
|  | RELEASE OF MORTGA  | AGE   |
|  |  |   |
|  | For value, I hereby acknowledge satisfaction<br>pase the certain mortgage, dated   | made by   |
| and rest                                 |  | made by   |
| to L. 11                                 | Y, CLAPP, describing the following real estate in the Creek Reservation, Indian Territory:   |   |
|  |  |   |
|  | a da barren eta erren erren<br>Erren erren erre<br>Erren erren |   |
|  |  | . The second  |
|  |  | a a ser a<br>Ser a ser  |
|  |  |   |
| East of                                  | the Indian Meridian, which mortgage is recorded in Volume on page  | of the Mortgage Records fo  |
| Oklahor                                  | Recording District in said Territory, said land now being in   | County, Sta   |
| Dated                                    |  | a a star a s<br>A star a star   |
| State                                    | of Bausas, County of Sedgwick, as.   |   |
|  | Before me, a Notary Public,<br>State and County, on this day of  | in and for the ai<br>19personally appeared L. W. CLAPP, t   |
|  | State and County, on this  | 19personally appeared L. W. CLAPP, t  |
| and dee                                  | d for the consideration, uses and purposes therein set forth.  |   |
| My con                                   | mission expires  | Notary Pub  |
| Sfate                                    | nfussion expires   | 물건 물건 모양 물건물건가 가지 것이 방문했다.  |
| 3  | Chis instrument was filed for record on the  |   |
| By                                       | Deputy   | Register of D   |
| . <u>Genera</u> n                        | 지수는 지금 정말 수 있는 것 같아요. 이는 것 같아요.  | - 「「」「「」」、「」、「」、「」、「」、「」、「」、「」、「」、「」、「」、「」  |
|  | RELEASE OF MORTGA  |   |
| 1  | For value, I hereby acknowledge satisfaction   |   |
|  | case the certain mortgage, dated 19 for \$   |   |
| to L. W                                  | V. CLAPP, describing the following real estate in the Creek Reservation, Indian Territory:   | na kana na sa sa kata kana na kana na kana kana kana ka   |
|  | an an ann an an an an an ann an ann an a   |   |
| an a | n de la construcción de la constru<br>La construcción de la construcción d                 |   |
|  |  |   |
|  |  |   |
|  |  |   |
| Tinnt -                                  | the Indian Meridian, which mortgage is recorded in Volume  | of the Martine Dawn To to   |
| 10-286421                                | the indian meridian, which infrigage is recorded in volume   | County. Sta   |
| Oklaho<br>D-1-1                          | ma. <u>1</u> 9   |   |
| Sec. 6                                   | at Kingan Manuta at B. Samtal and  |   |
| 1  | Before me, a Notary Public,  | in and for the al   |
| named                                    | State and County, on this  |   |
|  | illy known to be the identical person who executed the above Release of Mortgage and acknowledged i<br>ed for the consideration, uses and purposes therein set forth.  |   |
| nod de-                                  | ed for the consideration, uses and purposes therein set forth.<br>mission expires  |   |
| My con                                   |  | Votem: Dith   |
| My con                                   | of Mulahama County of Eulas sa   |   |
| My con                                   | of Mulahama County of Eulas sa   |   |
| My con<br>State                          | of Oklahoma, County of Tulsa, so.<br>This instrument was filed for record on the   | A. D. 10  |

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