MORTGAGE AND RELEASE RECORD 1 Company mos +2.12 6718 IL BOOK CO., LEAVENWORTH, KAN. No. 20877 MARTER OKLAHOMA FIRST MORTGAGE. Manay aller anders KNOW ALL MEN BY THESE PRESENTS, That 1. Planander for for Millie band. and State of Oklahoma, part 40 ftba first part, for and in consideration of the sum of the County of (\$ 600) Hundred. DOLLARS. to them and State of Oklahoma, to-wit: assigns, the following-described premises, situate in the County of "half al louid so and greatter, (S. i. SET hordeRange ni of Section numbered. 17.2.7 ding to Government Survey thereof. TO HAVE AND TO HOLD THE SAME, Together with all and singular the improvements thereon and the appurtenances thereunto belonging or in anywise apper-ag, and all rights of homestead exemption, unto the said party of the second part, and to its successors or assigns, forever. And the said part and the first part taining, a $\alpha \beta = \alpha \beta \beta \alpha \beta$ note, hearing even date herewith and due on the first day of _______A. D. 19 / and bearing _______ per cent. interest from date, payable semi-annually, evidenced until maturity by interest coupon notes thereto annexed, and ten per cent. interest after maturity; given for an actual loan of Theorem with the first pair spreed and maintain policies of insurance on the buildings forming on the primities interprise interval in the sum of the same and maintain policies of insurance on the buildings forming on the primities interval in the sum of the same and the primities interval in the sum of the same and In Witness Whercof, The said part class of the first part ha 255 hereunto set. Titre 50 Manay GD 1720 P Hillie. 22 L. sterrektor Joursa. COUNTY, ss. STATE OF OKLAHOMA STATE OF OKLAHOMA Before me, a Notary Public, in and for said County and State, on this day of the carrier and the state of the state STATE OF OKLAHOMA, TULSA COUNTY, ss. day of A. P. 10 / A. D. 10 / Ant 10. o'clock A.M. Diety. Register of Deede. This instrument was filed for record on the Bv. Deputy. (dear? 1 **S**a TER 273 . .