481MORTGAGE AND RELEASE RECORD \*\*\*\*\* # 57011 **RELEASE OF MORTGAGE.** Mortgage, made to it by ..... Gruy & Mickenigie unmarried on page 257 Julsa ...,County, State of Oklahoma, conveying the. of the Mortgage records of ... Southerly Thirty-five (35) feet of got numbered Eight- (8) To Black Nanihored Three (3) In North Jule heing now a past of the city of Julea West IN WITNESS WHEREOF, THE INTER-STATE MORTGAGE TRUST COMPANY has caused these presents to be signed by its President, and its Corporate day of Decenyber Conformation of the second sec Attest: Ira F adamus By I. H. Swatzgel President. Secretary. STATE OF KANSAS, LABETTE COUNTY, ss. 19 13 personally ppeared W. H. Swarszer, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year last above written. (Ical) Ronia I Flace Notary Public. My commission expires. Guly 5 -1 917 STATE OF OKLAHOMA, TULSA COUNTY, ss. A. D. 19/3 at 200 o'clock P M. (Seal) Leris Cline Register of Deeds. By Cletheaver Deputy, # 57431 \$ **RELEASE OF MORTGAGE.** Mortgage\_made to it by \_\_\_\_\_ Millian MI Sunday\_ and mile of which is recorded in Book. 107 on page 25-2 and the other in B of the Mortgage records of Julea Lots number et Digiten (1.2) Seventeen (1) Eighteen (18) and Nineleen (19) in Block numbered Thirty Nine (39) in the Lown of Broken arrow as shown by the recorded plat theref IN WITNESS WHEREOF, THE INTER-STATE MORTGAGE TRUST COMPANY has caused these presents to be signed by its President, and its Corporate Seal to be hereunto affixed, duly attested, this 22, nd day of Decen 1/her (Confr.) (Confr.) Scal By M 74 Attest: Sra I adams By M H Swatszel President. Secretary. STATE OF KANSAS, LABETTE COUNTY, ss. Before me, a Notary Fublic, in and for said County and State, on this 22,012 day of Deceninker appeared W. H. SWATSTEL, to me known to be the identical person who subscribed the name of the maker thereofto the foregoing instrument as its President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes ein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year last above written. (Deal) Roma III Hall Notary Public. My commission expires July 5.1 917 8.11 STATE OF OKLAHOMA, TULSA COUNTY, ss. (seal) Lewis Taline Register of Deeds. By.... Deputy.