5380MPAKED MORTGAGE AND RELEASE RECORD # 74594 RELEASE OF MORTGAGE. on page 9 6 and the other in Book which is recorded in Book. 47 Mortgage records of TulsaCounty, State of Oklahoma, conveying the Lot 7 in Block 2 in Kirkwood place an addition to the city of Julsa IN WITNESS WHEREOF, THE INTER-STATE MORTGAGE TRUST COMPANY has caused these presents to be signed by its President, and its Corporate 19 15 at Parsons, Kansas. THE INTER-STATE MORTGAGE TRUST COMPANY, (seal) Attest: Ira J. adams By WH Swatzet President. STATE OF KANSAS, LABETTE COUNTY, ss. edged to me that he excented the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year last above written. Dear Roma W Hall Notary Public. My commission expires July 5--1917 STATE OF OKLAHOMA, TULSA COUNTY, SS. G. A. D. 1941 nt 3 46 o'clock P M. This instrument was filed for record on thisday of (Deal) Lewis Cline county clash AFD #74747 COMP? RELEASE OF MORTGAGE. In consideration of the payment of the debt secured thereby, THE INTER-STATE MORTGAGE TRUST COMPANY does hereby release the John W Kennedy and swife of which is recorded in Book 4.7 on page 91 of the Mortgage records of Julea County, State of Okiahoma, conveying the Lets 9 + 10 in Block 43 in The Town f Broken arrow IN WITNESS WHEREOF, THE INTER-STATE MORTGAGE TRUST COMPANY has caused these presents to be signed by its President, and its Corporate Seal to be hereunto affixed, duly attested, this 17 M. day of November 19 S. at Parsons, Kansas THE INTER-STATE MORTGAGE TRUST COMPANY, By MH Swatzet Attest: fra Ir adams President. Secretary. STATE OF KANSAS, LABETTE COUNTY, ss. Before me, a Notary Public, in and for said County and State, on this 17/15 day of Movember 191. personally appeared W. H. SWATSZEL, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year last above written. (seal) Roma IV Hall Notary Public, My commission expires July 5--1917 This instrument was filed for record on this 19 day of NOV A. D. 19/5 nt 22 o'clock P M. Obuveauer (Stal) Lewis Cline County Clerk Register of Dents Deputy. 4 1.21