

## MORTGAGE AND RELEASE RECORD

# 159566 COMPARED

SAML BODSWORTH BOOK CO., LEAVENWORTH, KAN. NO. 26877

## RELEASE OF MORTGAGE.

In consideration of the payment of the debt secured thereby, THE INTER-STATE MORTGAGE TRUST COMPANY does hereby release the *Mortgage* made to it by *Elbert G. Cunningham, et al*

of which is recorded in Book *222* on page *488* and the other in Book *188* of the Mortgage records of *Pulaski* County, State of Oklahoma, conveying the

*Lot Seven (7) in Block Three (3), Woodward Place an addition to the City of Tulsa*

Section *1* Township *1N* Range *1E* West.

IN WITNESS WHEREOF, THE INTER-STATE MORTGAGE TRUST COMPANY has caused these presents to be signed by its President, and its Corporate Seal to be hereunto affixed, duly attested, this *8th* day of *July*, 19*30* at *Parsons, Kansas*.

THE INTER-STATE MORTGAGE TRUST COMPANY,  
Attest: *W. L. Harris* Secretary By *W. H. Swartzel* President.

## STATE OF KANSAS, LABETTE COUNTY, ss.

Before me, a Notary Public, in and for said County and State, on this *8th* day of *July*, 19*30* personally appeared *W. H. Swartzel*, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year last above written.

My commission expires *December 29-23*

*Seal Mary S. Pawland*  
Notary Public.

## STATE OF OKLAHOMA, TULSA COUNTY, ss.

This instrument was filed for record on this *9* day of *July*, A. D. 19*30* at *11:30* o'clock *a*. M.

By *Brady Brown* Deputy. *Seal Lewis Eline* Register of Deeds.

## # 160482 COMPARED RELEASE OF MORTGAGE.

In consideration of the payment of the debt secured thereby, THE INTER-STATE MORTGAGE TRUST COMPANY does hereby release the *Mortgage* made to it by *David Schuttler*

one of which is recorded in Book *114* on page *131* and the other in Book *114* of the Mortgage records of *Pulaski* County, State of Oklahoma, conveying the

*South 50 feet Lot One (1) Block One Hundred Ninety Four (194) City*

Section *1* Township *1N* Range *1E* West.

IN WITNESS WHEREOF, THE INTER-STATE MORTGAGE TRUST COMPANY has caused these presents to be signed by its President, and its Corporate Seal to be hereunto affixed, duly attested, this *23rd* day of *July*, 19*30* at *Parsons, Kansas*.

THE INTER-STATE MORTGAGE TRUST COMPANY,  
Attest: *W. L. Harris* Secretary By *W. H. Swartzel* President.

## STATE OF KANSAS, LABETTE COUNTY, ss.

Before me, a Notary Public, in and for said County and State, on this *23rd* day of *July*, 19*30* personally appeared *W. H. Swartzel*, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year last above written.

My commission expires *December 29-23*

*Seal Mary S. Pawland*  
Notary Public.

## STATE OF OKLAHOMA, TULSA COUNTY, ss.

This instrument was filed for record on this *24* day of *July*, A. D. 19*30* at *11* o'clock *a*. M.

By *Brady Brown* Deputy. *Seal Lewis Eline* Register of Deeds.