

MORTGAGE RECORD

Farm four

RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That the FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI, a corporation, organized and doing business under the laws of Missouri, at the City of Nevada, in said State, for and in consideration of One Dollar, and for other valuable considerations, the receipt of which is hereby acknowledged, do hereby remise, release, convey, satisfy, discharge and quit-claim unto

Edith M. Bond

of *Tulsa, Oklahoma*

all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain mortgage bearing date of *August 20th* 19*10*, and recorded in the office of the recorder of

deeds at *Tulsa, Indian Territory (now State of Oklahoma)*

in Book *6* at page *413*, to the premises herein described, as follows:

Part of lots numbered five (5) and six (6) in block numbered ninety-two (92) in the town of *Tulsa, Indian Territory (now State of Oklahoma)* according to the U. S. Plat and survey thereof, being a tract 35 feet wide by 130 feet in length described as follows: Commencing at a point on South Second Street 20 feet easterly from the southwest corner of said lot five (5) in block 92 running thence northwesterly parallel with west line of said lot 5, a distance of 130 feet, thence at right angles westerly and crossing the lot line between lots 5 and 6 a distance of 35 feet, thence at right angles south-easterly a distance of 130 feet to South Second Street, thence easterly along the northerly line of South Second Street a distance of 135 feet to the place of beginning, and all improvements thereon.

together with the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

IN WITNESS WHEREOF, The FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI has, by its President, signed and sealed these presents, attested by its Secretary, and caused the seal of said corporation to be affixed, this *26th* day of

February 19*10*

Farm & Home Savings Loan Association of Missouri

Attest: *E. E. Stevens*

Secy.
Secretary.

By: *C. H. Hoss*

President.

STATE OF MISSOURI, VERNON COUNTY, ss.

Before me, a Notary Public, in and for said County and State, on this *26th* day of *February* 19*10* personally appeared *C. H. Hoss*

to me known to be the identical person who subscribed the name of the maker thereof to the foregoing release of mortgage as its President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal the day and year aforesaid.

My commission expires *July 11th* 19*11* *Secy. Leto Runkum*

Notary Public.

STATE OF OKLAHOMA, TULSA COUNTY, ss.

This instrument was filed for record this *5* day of *Mar* A. D. 19*10* at *1* o'clock *P.* M.

By *Secy. H. C. Mackey*

Deputy.

Register of Deeds.