MORTGAGE RECORD

RELEASE OF MORTGAGE.	
KNOW ALL MEN BY THESE PRESENTS, That the FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF ME	HSSOURI, a corporation, organized and
doing business under the laws of Missouri, at the City of Nevada, in said State, for and in consideration of Ong-Dollar, and for oth	
which is hereby acknowledged, do hereby remise, release, convey, satisfy, discharge and quit-claim unto La. G. 771 2	
wife Carrie May M Ewen	
of Tulsa, Okethoma all the right, title, interest, claim or deman	d whategover it may have eachired in
through or by a certain mortgage bearing date of March 20 4 1987, and seconded in the of	
of Deeds at Julsa, Indian Territory (now State of C	/
In Book 6 at page 442, to the premises herein described, as follows: The South (S) Forty (40) feel of Loh Mumber (
the north (n) Five (5) feet of Lot number Ju	o (2) in Block
number One hundred and one (101) in the	town of
number One hundred and one (101) in the Tulsa, Western Distuck, Indian Turretory	(now State
of Oklahama) and all inthrovements thereon	. /
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warm utanggalam samusa dan ang magang ma Magang magang magan	A COLOR DE CONTRACTOR DE C
	ing and an arrange of a second contract and are a second contract and a second contract
ogether with the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.	
IN WITNESS WHEREOF, The FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI has, by its	11
President, signed and scaled these presents, attested by its Secretary, and caused the seal of said corporation to be affixed,	this the mise day of
10/0. Other 34 House X	america La Louis
Copp Black	
Attest: Elevens By Offor	J
Secretary.	President.
	n
STATE OF MISSOURI, VERNON COUNTY, ss.	
Before me, a Notary Public, in and for said County and State, on this & A. day of Chre	e 10 / personally
ppeared O.A. How	
o me known to be the identical person who subscribed the name of the maker thereof to the foregoing release of mortgage as its.	
President, and acknowledged to me that be executed the same as his free and voluntary act and deed, and as the free and volunt	ary act and deed of such corporation, for
the uses and purposes therein set forth.	
Witness my hand and Notarial Scal the day and year aforesaid,	
	unkum
My commission expires fully "the 10.10. (seal)	Notary Public.
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STATE OF OKLAHOMA, TULSA COUNTY, ss.	
This instrument was filed for record this / 3 day of may A. D. 19	10 nt 2 malante Pu
The state of the s	i we the state of
or Alexander	
	sley
By Deputy.	Register of Deeds.