MORTGAGE RECORD

THESE PRESENTS, That the FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI, a corporation, organize
Missouri, at the City of Nevada, in said State, for and in consideration of One Dollar, and for other valuable considerations, the reco
do hereby remise, release, convey, satisfy, discharge and quit-claim unto
Plahorna whatsoever, it may have acquir
ge bearing date of August 20 th 10,10, and recorded in the office of
v of deeds at Tulsa Oklahama
t page J. A, to the premises herein described, as follows:
humber twenty two (22) in Block number twee
Burgess Hill addition to the City of Tulea,
and the standard blak thered one
according to the amended plat thereof on
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l'improvements thereou
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The same of the sa
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reditaments and appurtenances thereunto belonging, or in anywise appertaining.
OF, The FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI has, by its
esc presents, attested by its Secretary, and caused the seal of said corporation to be affixed, this
and the first of the company of the control of the
Jan 3 Home Samuel Tomas Obaning at Long Innoces
wend Tarm of Home Davings of Jame Associa
unni Genl Parm of Home Davings of Jame Sesocia
vend Secretary. By A House President
19. 11. Gum 4 House Savings 4 Joans Resocia mices rund By A Hosse Presid
Secretary. Gum Home Savings te Loan Secretary. By A Kozal President, VERNON COUNTY, ss.
Secretary. By. A. Hossel President, Secretary. By. A. Hossel President, Secretary.
Secretary. By. A. Hosse President, Secretary. President, VERNON COUNTY, ss. Secretary. By. A. Hosse President, President, on this 28 th, and for said County and State, on this 28 th, and any of March 19 11 pers
Secretary. By. A. Hossel President, Secretary. By. A. Hossel President, Secretary.
Secretary. By. A. Hosse President, Secretary. President, VERNON COUNTY, ss. Secretary. By. A. Hosse President, President, on this 28 th, and for said County and State, on this 28 th, and any of March 19 11 pers
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