MORTGAGE RECORD

< 32452

| KELEASE OF KNOW ALL MEN BY THESE PRESENTS. That the FARM AND HOME SA | AVINGS AND LOAN ASSOCIATION OF MISSOURI, a corporation, organized and |
|--|--|
| doing business under the laws of Missouri, at the City of Nevada, in said State, for and | |
| which is hereby acknowledged, do hereby remise, release, convey, satisfy, discharge an | $\mathcal{L}_{\mathcal{L}}}}}}}}}}$ |
| $\alpha = 1$ | |
| | 2 cotforanon, |
| | ll the right, title, interest, claim or demand whatsoever, it may have acquired in, |
| through or by a certain mortgage bearing date of Luly 20 H | 10 D.S., and recorded in the office of |
| to calebrate setupell with | Pulsa, Oklahana, |
| in Book | scribed, as follows: |
| grander C | me (1) m Block Number |
| One (1) in the French C | addition to the City of |
| Pulsa Oblahoma, aus | Determenoramen la |
| thereon, | |
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| | andri Marchan (1994), i propinsi propinsi propinsi propinsi propinsi propinsi propinsi propinsi propinsi propi Propinsi propinsi pr |
| together with the tenements, hereditaments and appurtenances thereunto belonging, or | in anywise appertaining. |
| IN WITNESS WHEREOF, The FARM AND HOME SAVINGS AND LOAN A | 어느 항문 시간에 하고 있는 사람들은 사람들은 사람들이 가는 사람들이 되었다. |
| President, signed and scaled these presents, attested by its Secretary, and caused the s | and the state of t |
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| James of Ham | & Savugara Losa association of missioni |
| Attest: Con Concerna | |
| Attest: Secretary. | By. O.M. Hasa. President. |
| - (- Le 2001) | |
| STATE OF MISSOURI, VERNON COUNTY, ss. | |
| Before me, a Notary Public, in and for said County and State, on this | |
| Before me, a Notary Public, in and for said County and State, on this | thday of |
| appeared S.H. Hass. | |
| to me known to be the identical person who subscribed the name of the maker thereof t | |
| President, and acknowledged to me that he executed the same as his free and voluntary | y act and deed, and as the free and voluntary act and deed of such corporation, for |
| the uses and purposes therein set forth. | |
| Witness my hand and Notarial Seal the day and year aforesaid. | |
| Seal) Q. J. IHILL III | Leta Dunkeum, |
| My commission expires | Notary Public. |
| 0 0 | |
| STATE OF OKLAHOMA, TULSA COUNTY, ss. | |
| This instrument was filed for record this | A. D. 191 \ at 10 5 0 o'clock a M. |
| | A. D. 101 Lat 10 o'clock a. M. C. Wallaley Register of Deeds. |
| By Deputy. | Townstan of Planta |
| teal | reflects or refere. |