## MORTGAGE RECORD

RELEASE (	OF MORTGAG	BE.	
KNOW ALL MEN BY THESE PRESENTS, That the FARM AND HO	ME SAVINGS AND LOAN	ASSOCIATION OF MISSOURI	, a corporation, organized and
ing business under the laws of Missouri, at the City of Nevada, in said State, f		and the second s	•
hich is hereby acknowledged, do hereby remise, release, convey, satisfy, discha-	rge and quit-claim unto		enterskippen krijeren en e
F. H. Shaper and his	a sefin	my Dhale	
		crest, claim or demand whatsoc	ver, it may have acquired in
rough or by a certain mortgage bearing date of annuary 2	(1)	and recorded in the office of	
Book 9 1 nt page 10.3 to the premises her			
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gether with the tenements, hereditaments and appurtenances thereunto belon	ging, or in anywise appertai	ning.	
IN WITNESS WHEREOF, The FARM AND HOME SAVINGS AND I			
resident, signed and scaled these presents, attested by its Secretary, and cause			- 0
November 1011 Frankly	S	200	· 1. 00.
Megentin 1811 family	Home Dain	uge'd board bl	exociation of 11/4
ttest: E. E. Leven	n. ()	H. H.	, ,
Secretary	Lyan mana		President.
TATE OF MISSOURI, VERNON COUNTY, ss.			
Before me, a Notary Public, in and for said County and State, on this	18+1 day of	Novembe	10 \\personall
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me known to be the identical person who subscribed the name of the maker the			
resident, and acknowledged to me that he executed the same as his free and v			
	omneary ace and deed and t	es the use the sommeth act the	r secon or seem corhomisticily id
ie uses and purposes therein set forth.			
Witness my hand and Not-1-1 Call the Jan 1			7 7
Witness my hand and Notarial Seal the day and year aforesaid.	4 2 2		
Witness my hand and Notarial Seal the day and year aforesaid.	Le ll Let.	. Dunke	Notary Public.