574 MORTGAGE RECORD 1 RELEASE OF MORTGAGE. KNOW ALL MEN BY THESE PRESENTS, That the FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI, a corporation, organized and doing business under the laws of Missouri, at the City of Nevada, in said State, for and in consideration of One Dollar, and for other valuable considerations, the which is hereby ack wledged, do hereby r convey, satisfy, discharge and quit-claim un This Thage Somestime Company, a conjouration of Julia Chlalinna through or by a certain mortgage bearing date of March 19'th gh or by-a certain mortgage bearing date of March 19the 1010, and recorded in Acquisting Decide at Tuelsa, allactering rded in the office of A.c. ok 69 at make 5^{-3} to the premises herein described, as follows: all of Irt number Thirty Sig(36) in Block Number In T (2) in the Carleton Place, an addition to the City of Julia, Julia County, allahoma, according to the recorded plat there of and all improvemente there ogether with the tenen ents, hereditam ats and appurtenances thereunto belonging, or in anywise appertaining IN WITNESS WHEREOF, The FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI has, by its d and scaled these presents, attested by its Secretary, and caused the seal of said corporation to be affixed, this 2722 , attested by its Secretary, and caused the sear of and any and the secretary and caused the secretary of th By a.H. Huss Attest: E.E. Levens President. Secretary. STATE OF MISSOURI, VERNON COUNTY, ss. Before me, a Notary Public. in and for said County and State, on this 27. The ... day of familiary Q. It. Horse to be the identical pe who subscribed the name of the maker thereof to the foregoing release of mortgage as its. and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. Witness my hand and Notarial Seal the day and year aforesaid. July 141 th 10.14 (20al) Fila Cumpunz Notary Public. My com STATE OF OKLAHOMA, TULSA COUNTY, ss. This instrument was filed for record this 30 dey of farm A. D. 191 2. at 3 15 o'clock P.M. All Walkley Deputy. (seal) 2 A AND I I y of an asan ana an