

COMPARED

MORTGAGE RECORD

#35573

BANKERS' TRUST CO., LEAVENWORTH, KAN., No. 20878

Partial
RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That the FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI, a corporation, organized and doing business under the laws of Missouri, at the City of Nevada, in said State, for and in consideration of One Dollar, and for other valuable considerations, the receipt of which is hereby acknowledged, do hereby remise, release, convey, satisfy, discharge and quit-claim unto

Allen L. Johnson and his wife Annie R. Johnson,
of *Tulsa, Oklahoma* all the right, title, interest, claim or demand whatsoever, it may have acquired in,

through or by a certain mortgage bearing date of *April 20th 1906* *Ex. 1907*, and recorded in the office of *the Register of Deeds*
at Sapulpa, Indian Territory (now State of Oklahoma), at Tulsa, Oklahoma,
in Book *"5"* at page *31 and 41*, to the premises herein described, as follows:

Beginning at the Southwest Corner of Lot number Two (2), in Block One Hundred and Twenty Seven (127), thence Northerly along the west line of said Lot 132.58 feet thence in a southerly direction parallel with the east line of said lot and forty (40) feet distant therefrom, 121.83 feet to the southerly line of said Lot thence in a westerly direction along the southerly line of said Lot 52.31 feet to the place of beginning, situated in the town of Tulsa, Indian Territory (now State of Oklahoma), according to the United States Plat and Survey thereon and all improvements thereon, and no other.

together with the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

IN WITNESS WHEREOF, The FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI has, by its

President, signed and sealed these presents, attested by its Secretary, and caused the seal of said corporation to be affixed, this *3rd* day of

November, 19*11*. *Farm and Home Savings and Loan Association of Missouri*
(corp. seal)

Attest: *E. E. Levens* Secretary. By: *O. H. Hoss* President.

STATE OF MISSOURI, VERNON COUNTY, ss.

Before me, a Notary Public, in and for said County and State, on this *3rd* day of *November*, 19*11*, personally appeared *O. H. Hoss*,

to me known to be the identical person who subscribed the name of the maker thereof to the foregoing release of mortgage as its President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal the day and year aforesaid.

Seal. My commission expires *July 14th*, 19*14*. *Leta Dunkum*, Notary Public.

STATE OF OKLAHOMA, TULSA COUNTY, ss.

This instrument was filed for record this *4* day of *Nov*, A. D. 19*11*, at *3:20* o'clock *P.* M.

By: *H. C. Walkley* Deputy. *Seal.* Register of Deeds.