

COMPARED

MORTGAGE RECORD

41286

SAML DODSWORTH BOOK CO., LEAVENWORTH, KAN. No. 20878

RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That the FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI, a corporation, organized and doing business under the laws of Missouri, at the City of Nevada, in said State, for and in consideration of One Dollar, and for other valuable considerations, the receipt of which is hereby acknowledged, do hereby remise, release, convey, satisfy, discharge and quit-claim unto

Mary J. Crosson and her husband Charles E. Crosson
of *Tulsa, Oklahoma* all the right, title, interest, claim or demand whatsoever, it may have acquired in,
through or by a certain mortgage bearing date of *February 20th* 19 *10*, and recorded in the office of
The Deputy Clerk of the United States Court at Ex-Officio Recorder at Sapulpa, Oklahoma
in Book *10* at page *26*, to the premises herein described, as follows:

all of lot number six (6) and the north 12.10 feet of lot number five (5) in block number sixty four (64) in the City of Tulsa, Indian Territory (now State of Oklahoma) according to the recorded plat thereof

together with the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

IN WITNESS WHEREOF, The FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI has, by its
President, signed and sealed these presents, attested by its Secretary, and caused the seal of said corporation to be affixed, this *25th* day of
June 19 *10* *Farm Home Savings and Loan Association of Missouri*

Attest: *E. E. Levens* Secretary. By: *CH. Hoss* President.
(seal)

STATE OF MISSOURI, VERNON COUNTY, ss.

Before me, a Notary Public, in and for said County and State, on this *25th* day of *June* 19 *10* personally
appeared *CH. Hoss*

to me known to be the identical person who subscribed the name of the maker thereof to the foregoing release of mortgage as its
President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for
the uses and purposes therein set forth.

Witness my hand and Notarial Seal the day and year aforesaid.

My commission expires *July 11th* 19 *10* (seal) *Leta Dunkum* Notary Public.

STATE OF OKLAHOMA, TULSA COUNTY, ss.

This instrument was filed for record this *29* day of *May* A. D. 19 *12* at *9* o'clock *A*. M.

By: *HC Walkley* Deputy. Register of Deeds.
(seal)