MORTGAGE RECORD

#41902

COMPARE	RELEA	ASE OF MOR	TGAGE.		
KNOW ALL MEN BY T	THESE PRESENTS, That the FARM	AND HOME SAVINGS A	ND LOAN ASSOCI	ATION OF MISSOUR	I, a corporation, organized and
	Missouri, at the City of Nevada, in sai				
~ ~	do hereby remise, release, convey, satis	n'y, discharge and quit-clain	m unto	ra Soli	Lea
of Tulaa	Obelahans				
	ge bearing date of				
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tanathan with the tonomente by	ereditaments and appurtenances thereu	unto belonging or in anyw	ise appertaining.		
	OF, The FARM AND HOME SAVING			RT has he its	
President, signed and scaled th	nese presents, attested by its Secretary,	- 9 0 1		. 9 . 1	• • • • •
Jun	s19 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	4'armery	Home g	annage of 8	oan Ussociatio
9 8	0		(1)	1 12 -	- W
Attest: Co. Co.	to 2	Secretary. By		7	President.
	- Call so	})			
STATE OF MISSOUR	RI, VERNON COUNTY, ss.				
Balara mu a Notary Pul	blic, in and for said County and State, c	on this 184	- day of	Zune_	19\25 personally
appeared	J. H. Blos	<i>~</i>		0	
	d person who subscribed the name of the	ie maker themen to the for			
	o me that he executed the same as his				
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the uses and purposes therein					
Witness my hand and N	lotarial Seal the day and year aforesaid	i. , , , , , , , , , , , , , , , , , , ,	H	I he	Elin
My commission expires	124 101	16. (2 1)		200	Notary Public.
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STATE OF OKLAHO	MA, TULSA COUNTY, ss.				_ •
This instrument was file	ed for record this	day of Qu	~~	A. D. 191 2nt	10 o'clock Q_M.
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Ву	The Hand	nutv	Dr. F	ل ۱۷٪ ، ی	Register of Deeds.
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	(Sear)				

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