

COMPARED

MORTGAGE RECORD

42347

SAML DODSWORTH BOOK CO., LEAVENWORTH, KAN. No. 20878

RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That the FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI, a corporation, organized and doing business under the laws of Missouri, at the City of Nevada, in said State, for and in consideration of One Dollar, and for other valuable considerations, the receipt of which is hereby acknowledged, do hereby remise, release, convey, satisfy, discharge and quit-claim unto

E. S. Cunningham and his wife Matie A. Cunningham
of *Tulsa, Oklahoma* all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain mortgage bearing date of *March 25th*, 190*2*, and recorded in the office of *Register of Deeds at Tulsa, Oklahoma* in Book *50* at page *454*, to the premises herein described, as follows:

The West Thirty-seven (37) feet of lot number two (2) and the East thirteen (13) feet of south, Eighty Two (82) feet of lot number Two (2) and the south eighty two (82) feet of lot number One (1) all in block number four (4) in George B. Perryman Addition to Tulsa, Oklahoma, and all improvements thereon.

together with the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

IN WITNESS WHEREOF, The FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI has, by its

President, signed and sealed these presents, attested by its Secretary, and caused the seal of said corporation to be affixed, this *17th* day of

June, 19*12*. *Farm and Home Savings and Loan Association of Missouri*
Attest: *E. E. Levine* Secretary. By *O. H. Hoss* President.
(Corporate Seal)

STATE OF MISSOURI, VERNON COUNTY, ss.

Before me, a Notary Public, in and for said County and State, on this *17th* day of *June*, 19*12* personally appeared *O. H. Hoss*

to me known to be the identical person who subscribed the name of the maker thereof to the foregoing release of mortgage as its President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal the day and year aforesaid.

My commission expires *April 12th*, 19*14* (seal) *Hugh J. Glenn* Notary Public.

STATE OF OKLAHOMA, TULSA COUNTY, ss.

This instrument was filed for record this *5th* day of *July*, A. D. 1912 at *3:10* o'clock *P.*M.

By *H. W. Walkley* Deputy. (seal) Register of Deeds.