

COMPARED

MORTGAGE RECORD

42914

HAML BODWORTH BOOK CO. LEAVENWORTH, KAN. No. 20878

RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That the FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI, a corporation, organized and doing business under the laws of Missouri, at the City of Nevada, in said State, for and in consideration of One Dollar, and for other valuable considerations, the receipt of which is hereby acknowledged, do hereby remise, release, convey, satisfy, discharge and quit-claim unto

E. O. Easter and his wife Etta M. Easter
of *Tulsa, Indian Territory (now State of Oklahoma)* all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain mortgage bearing date of *September 20th* 19*06*, and recorded in the office of *Clerk*, at *Tulsa Western District, Indian Territory (now State of Oklahoma)*
In Book *6* at page *428*, to the premises herein described, as follows:

The easterly fifty (50) feet of lot number three (3) in block number One (1) in the town (now city) of Tulsa, Indian Territory (now State of Oklahoma) according to the U.S. plat and survey thereof, allowing for the variation of the townsite from the true meridian: said tract having a frontage of fifty (50) feet on north sixth street and extending northerly as far as boundary of said lot will permit, a uniform width of fifty (50) feet; thence to include the triangular portion thereof; the easterly boundary of said tract being lot line two hundred and three (203) feet in length between lots two (2) and three (3) of said block number One (1). And all improvements thereon, and more other

together with the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

IN WITNESS WHEREOF, The FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI has, by its President, signed and sealed these presents, attested by its Secretary, and caused the seal of said corporation to be affixed, this *19th* day of *July* 19*12*
Attest: *E. E. Stevens* (copied) *Secretary* By: *O. H. Hoss* *President*
Farm & Home Savings & Loan Association of Missouri

STATE OF MISSOURI, VERNON COUNTY, ss.

Before me, a Notary Public, in and for said County and State, on this *19th* day of *July* 19*12* personally appeared *O. H. Hoss* to me known to be the identical person who subscribed the name of the maker thereof to the foregoing release of mortgage as its President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal the day and year aforesaid.

My commission expires *April 12th* 19*14* (seal) *Hugh L. Glenn* Notary Public.

STATE OF OKLAHOMA, TULSA COUNTY, ss.

This instrument was filed for record this *30* day of *Jul* A. D. 191*2* at *11:40* o'clock *A*. M.
By: *HB Walkley* Deputy. Register of Deeds.
(seal)