

#43291.

UNRECORDED

MORTGAGE RECORD

SAML DODSWORTH BOOK CO., LEAVENWORTH, KAN. No. 20878

RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That the FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI, a corporation, organized and doing business under the laws of Missouri, at the City of Nevada, in said State, for and in consideration of One Dollar, and for other valuable considerations, the receipt of which is hereby acknowledged, do hereby remise, release, convey, satisfy, discharge and quit-claim unto

Ozzie S. Stevens, single and unmarried -
 of *Tulsa, Oklahoma*
 through or by a certain mortgage bearing date of *January 20th* 19*11*, and recorded in the office of
Register of Deeds at Tulsa, Oklahoma
 in Book *69* at page *104*, to the premises herein described, as follows:

A part of Lot number Three (3) in Block number One Hundred Eighty-four (184) in the city of Tulsa, Oklahoma, described as follows: - Beginning at the Southeast corner of Lot number Three (3) in Block number One Hundred Eighty-four (184) in the city of Tulsa, Oklahoma, thence North Fifty (50) feet, thence West One Hundred (100) feet, thence South Fifty (50) feet, thence East One Hundred (100) feet to the place of beginning, and all improvements thereon and none other.

together with the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

IN WITNESS WHEREOF, The FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI has, by its
 President, signed and sealed these presents, attested by its Secretary, and caused the seal of said corporation to be affixed, this *19th* day of *July* 19*12*
(Corp. Seal) *Farm and Home Savings and Loan Association of Missouri*
 Attest: *E. C. Levens*, Secretary. By: *O. H. Hoss*, President.

STATE OF MISSOURI, VERNON COUNTY, ss.

Before me, a Notary Public, in and for said County and State, on this *19th* day of *July* 19*12*, personally appeared *O. H. Hoss*,
 to me known to be the identical person who subscribed the name of the maker thereof to the foregoing release of mortgage as its President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. (Seal)

Witness my hand and Notarial Seal the day and year aforesaid.

My commission expires *April 12th* 19*16*. *Hugh L. Glenn*, Notary Public.

STATE OF OKLAHOMA, TULSA COUNTY, ss.

This instrument was filed for record this *14th* day of *Aug.* A. D. 19*12* at *9* o'clock *a.* M.
 By: *H. C. Walkley*, Deputy. (Seal) Register of Deeds.