

COMPARED

MORTGAGE RECORD

RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That the FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI, a corporation, organized and doing business under the laws of Missouri, at the City of Nevada, in said State, for and in consideration of One Dollar, and for other valuable considerations, the receipt of which is hereby acknowledged, do hereby remise, release, convey, satisfy, discharge and quit-claim unto

J. E. Hiller and her husband J. L. Hiller
 of *Tulsa, Oklahoma* all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by, a certain mortgages bearing date of *July 20th* 19*12*, and recorded in the office of *Register of Deeds* at *Tulsa, Oklahoma* in Book *346* page *172*, at page *69*, to the premises herein described, as follows:

Part of Lot number One (1) in Block number Five (4) in 7th Tulsa, Oklahoma, more particularly described as follows:

Beginning at the Southwest corner of said Lot number One (1), thence East along the South line of said Lot One Hundred One and One Tenth (101.1) feet, thence at right angles North Forty and five hundredths (40.05) feet, thence at right angles West to East one of Chesapeake Avenue One Hundred One and One Tenth (101.1) feet, thence at right angles South along the East line of Chesapeake Avenue Forty and five hundredths (40.05) feet to the place of beginning, making a plot of ground Forty and five hundredths (40.05) feet by One Hundred One and one tenth (101.1) feet having a frontage of Forty and five hundredths on Chesapeake Avenue, and all improvements thereon.

together with the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

IN WITNESS WHEREOF, The FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI has, by its President, signed and sealed these presents, attested by its Secretary, and caused the seal of said corporation to be affixed, this *20th* day of

August 19*12* *Farm and Home Savings and Loan Association of Missouri*
 Attest: *C. E. Stevens* (Corp Seal) By: *O. H. Hoss*
 Secretary. President.

STATE OF MISSOURI, VERNON COUNTY, ss.

Before me, a Notary Public, in and for said County and State, on this *20th* day of *August* 19*12*, personally appeared *O. H. Hoss* to me known to be the identical person who subscribed the name of the maker thereof to the foregoing release of mortgage as its President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal the day and year aforesaid. *Seal*
 My commission expires *April 12th* 19*16* *Hugh L. Glenn* Notary Public.

STATE OF OKLAHOMA, TULSA COUNTY, ss.

This instrument was filed for record this *22* day of *Aug* A. D. 191*2* at *9:40* o'clock *9* M.
 By: *Seal* *J. J. Walkey*
 Deputy. Register of Deeds.