X44368.



MORTGAGE RECORD

	RELEASE OF	MORTGAGE.		
KNOW ALL MEN BY THESE PE	RESENTS, That the FARM AND HOME	SAVINGS AND LOAN ASSOC	IATION OF MISSOURI, a co	rporation, organized and
	at the City of Nevada, in said State, for a			
is hereby acknowledged, do hereby	remise, release, convey, satisfy, discharge	and quit-claim unto Cen	y 11, 21 = 5	taren
	Josephine de			
h or by a certain mortgage bearing	date of Itelruary	2075 19 11 and recor	rded in the office of	

in Book 9 at page 106 , to the premises herein described, as follows: All of Lots One V and Divo (2) in block number Thee (3) in Brady Heighte addition to the City of Dulsa, Oklahoma, according to the recorded plat thereof, and all

improvements thereon

together with the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining. IN WITNESS WHEREOF, The FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI has, by its ...

esident, signed and sealed these presents, attested by its Secretary, and caused the seal of said corporation to be affixed, this 24 th.

September 19.12.

Corpsea) Jann and Home Savings and Loan In Farm and Home davings and Loan bevousted

Attest: E. E. Lepreno Secretary.

STATE OF MISSOURI, VERNON COUNTY, ss.

Before me, a Notary Public, in and for said County and State, on this 24 15 ... day of September 19, 2 personally

and acknowledged to me that he executed the same as his free and voluntary net and deed, and as the free and voluntary act and deed of such corporation

Hugh L. Glenn Notary Public.

STATE OF OKLAHOMA, TULSA COUNTY, ss.

This instrument was filed for record this. 26 day of day o

Deputy. (Alal) It le Walkley Register, of Deeds.