

COMPARED

MORTGAGE RECORD

46057

HAML BODENWORTH BOOK CO., LAVERGORTH, KAN. No. 20878

RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That the FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI, a corporation, organized and doing business under the laws of Missouri, at the City of Nevada, in said State, for and in consideration of One Dollar, and for other valuable considerations, the receipt of which is hereby acknowledged, do hereby remise, release, convey, satisfy, discharge and quit-claim unto *A. C. Smith and his wife, Frances L. Smith* of *Tulsa, Oklahoma* all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain mortgage bearing date of *April 20th* 19*29*, and recorded in the office of *Register of Deeds, at Tulsa, Oklahoma* in Book *50* at page *468*, to the premises herein described, as follows:

All of Lot number Four (4) in Block number Ninety Two (92) in the City of Tulsa, Oklahoma, and all improvements thereon.

together with the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

IN WITNESS WHEREOF, The FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI has, by its *President*, signed and sealed these presents, attested by its Secretary, and caused the seal of said corporation to be affixed, this *31st* day of *October* 19*29*.
(Corporate Seal)
Attest: *E. E. Lenore* Secretary. By: *O. H. Moss* President.

STATE OF MISSOURI, VERNON COUNTY, ss.

Before me, a Notary Public, in and for said County and State, on this *31st* day of *October* 19*29*, personally appeared *O. H. Moss* to me known to be the identical person who subscribed the name of the maker thereof to the foregoing release of mortgage as its President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal the day and year aforesaid. *(Seal)*
My commission expires *April 12th* 19*30*. *Hugh L. Glenn* Notary Public.

STATE OF OKLAHOMA, TULSA COUNTY, ss.

This instrument was filed for record this *4* day of *Dec* A. D. 19*29* at *10⁰⁰* o'clock *A*. M.
By: *A. C. Smith* Deputy. *(Seal)* *H. B. Wulfeley* Register of Deeds.