

# MORTGAGE RECORD

# 46739

SAME DODD WORTH BOOK CO., LEAVENWORTH, KAN. NO. 20578

## RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That the FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI, a corporation, organized and doing business under the laws of Missouri, at the City of Nevada, in said State, for and in consideration of One Dollar, and for other valuable considerations, the receipt of which is hereby acknowledged, do hereby remise, release, convey, satisfy, discharge and quit-claim unto

*H. B. Condon* of his wife *Jennie Condon*  
of *Tulsa, Oklahoma, Western District, Indian Territory (now State of Oklahoma)*  
through or by a certain mortgage bearing date of *December 20th* 19*12*, and recorded in the office of *Deputy U. S. Clerk and Ex-Officio Recorder Western District, Indian Territory (now State of Oklahoma)*  
in Book *12* at page *430*, to the premises herein described, as follows:

The North (N) Thirty (30) feet of lot number six (6) in Block number Four (4); also a part of lot number seven (7) in Block number Four (4), described as follows:

Beginning at a point in the street line twenty (20) feet north of the southwest corner of lot number seven (7), thence in a southerly direction along said street line to the southwest corner of lot number seven (7), thence in an easterly direction along the lot line between lots number seven (7) and six (6), to the alley line thence in a northerly direction along said alley line ten (10) feet; thence in a straight line to point of beginning, in the town of *Tulsa Indian Territory*. Said lands are situated in the aforesaid town, according to the approved Government plat thereof, and all improvements thereon and none other,

together with the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

IN WITNESS WHEREOF, The FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI has, by its

President, signed and sealed these presents, attested by its Secretary, and caused the seal of said corporation to be affixed, this *18th* day of *December* 19*12* *Farm and Home Savings and Loan Association of Missouri*

Attest: *E. E. Stevens* Secretary. *O. H. Horn* President.

### STATE OF MISSOURI, VERNON COUNTY, ss.

Before me, a Notary Public, in and for said County and State, on this *18th* day of *December* 19*12*, personally appeared *O. H. Horn*

to me known to be the identical person who subscribed the name of the maker thereof to the foregoing release of mortgage as its President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal the day and year aforesaid.

My commission expires *April 12th* 19*16*. *Hugh E. Glenn* Notary Public.

### STATE OF OKLAHOMA, TULSA COUNTY, ss.

This instrument was filed for record this *20* day of *Dec* A. D. 19*12* at *11:55* o'clock *A*. M.

By *H. O. Walkley* Deputy. *(Seal)* Register of Deeds.