749COMPARED + 66592 17.M day of November A. D. 191.4, between THIS INDENTURE, Made this..... pittman cit dempany a corporation of Tulsa County, in the State of Oklahoma, of the first part, and Mark & Charr of Julia County allahomaof the second part. WITNESSETH, The said part of the first part, in consideration of the sum of Three Hundred Hilly + NO /100 DOLLARS, ...and..... Mis____heirs and assigns, all of the following described Real Estate, situated in the County of ._____ Zuelaa and State of Oklahoma, to-wit :... Mest-(45) forty five feet of Goto number Hows (4) Five (5) and Sip (6) All Block Munder Mineten (13) in Burgess Hill addition to the City of Julsa aklahoma according to the plat thereof TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever Pattonan Carl Company a Cosporation And said. No second part, that at the delivery of these presents ..., itlawfully seized in own right of an absolute and indefeasible estate of inheritance, in fee simple, of, in and to all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all former grants, titles, charges, judgments, taxes, assessments and incumbrances, of what nature and kind soever :..heirs and assigns,hand.....the day and year above written. attest D. D. , Pittman Secretary Sign here (seal) pittman leit thornfang By J. C. Pittman president STATE OF OKLAHOMA, Julsa County, SS. ., a Notary Public in and for the said County and State, Before me J. a. Pittman to Alle personally know 1. Zth. on this to be the person who subscribed the mane of the and moker thered to the foregoing instrument, and acknowledged to me that the less executed the same as the fue and so the fue and volu purposes therein set forth. My hand and seal the day and poor last- clove written (Seal) M. P. Biddisen Notary Public. My commission expires Nouenthes 2.5-1915-STATE OF OKLAHOMA, TULSA COUNTY, SS. 14 Sec .o'clốck This instrument was filed for record on the. day of P.M., and duly recorded in Book.... Fec. \$. ... in advance. on page (Geel) Lewis Tell Register of Deeds.