## MORTGAGE RECORD

SAME DODSWORTH BOOK CO., LEAVENWORTH, KAN. No. 21054

|  | OKLAHO   | MA FIRS   | T MORT  | GAGE   |  |
|--|--|---|---|--|--|
| Know All Men b   | These Pre  | sents:  |   |  |  |
| THAT   | Jane C.  | Truce   | Mids  | w  |  |
|  | <u></u>  | of Clare  | lea,  | celsa co   | unty, State of Oklahoma, part  |
| the first part, ha.Smortgaged and her  | eby mortgageto   | 22  | Hamil   | Con  | Q  |
| party of the second part, the following-   | escribed real estate and pro-  | emises, situated in   | State   | la-  | County, State of Oklahoma, to-w  |
| Late of wa (   | 21   | Hock  | / Tree  | 13/ 02-  | Cakgrove   |
| Martion  | to the   | cety of   | Poul  | e-a-   |  |
| · · · · · · · · · · · · · · · · · · ·  |  | 0 0   |   |  |  |
| · · · · · · · · · · · · · · · · · · ·  | enter de la companya   | · · · · · · · · · · · · · · · · · · ·   |   |  | and the state of t |
| unitaria.  |  |   |   |  |  |
| with all the improvements thereon and a  | pourtenances thereunto be  | longing, and warrant  | the title to the same.  |  |  |
| This mortgage is given to secure t   | TT   |   | m A   | Landre   | d DOLLAR   |
| due and payable on the 5-74  | day of   | Estemb  | er 1914   | with interest thereon  | at the rate of per cer   |
| per annum, payable   |  |   |   |  |  |
| certain promissory noteof even date he   |  | - 77  |   |  |  |
|  |  |   | 1   | - 1/   |  |
| and payable to the order of the mortgage   |  |   | 1 1   | L' Vice  | Dollar Dollar  |
|  |  |   | 50%.  |  | 8 Dollar   |
| andcoupons being   | for Legity - Se  | S. Eggil  | OF CO This Ol   | Doll   | lars, each.<br>ise specified in the note and coupon  |
| of the first part will pay said principal and assessments against said land when the ments thereon shall be kept in good repair  | ND UNDERSTOOD, By a dinterest at the times who he same are due each year,  | nd between the said<br>on the same fall due,<br>and will not commit                               | parties hereto, that the<br>and at the place and<br>or permit any waste   | is Mortgage is a first li-<br>in the manner provide<br>upon said premises th   | se specified in the note and coupon<br>on upon said premises; that the par<br>d in said note, and will pay all tax<br>out the buildings and other improv   |
|  | and the second of the second o |   | 1 Statement   | 1111   |  |
| second party or its assigns, against loss be<br>in form and companies satisfactory to sai<br>be transferred, said second party is author   | y fire or lightning, for not I<br>d second party, and that a<br>orized, as agent of the first  | ess than  | I precipts shall be deli  | vered to said second page of the title.  | rrty. If the title to the said premis  |
| Party of the first part and  |  |   |   |  |  |
|  |  |   | 3.6   |  | ainst said premises or any other sun   |
| necessary to protect the rights of such printerest, and that every such payment is   | · · · · · · · · · · · · · · · · · · ·  | ممر خودر  |   |  |  |
| recover from the first party an attorney provided for by said notewhich shall to pay, together with expense of examina of title to said premises, incurred by reason   | fee of   | ne petition in foreclos<br>for foreclosure. Any<br>otect its liens, shall                         | ure and which is secu<br>y expense incurred in<br>be repaid by the mort   | Dollars<br>ared hereby, and which<br>litigation or otherwise,<br>gagor to the mortgage   | s, or such different sum as may is<br>the first party promises and agree<br>including attorney fees and abstract<br>to assigns, with interest thereon is   |
| AND IT IS FURTHER AGREED<br>or any tax or assessment herein mentions<br>or other improvements thereon, without t   | nd this mortgage shall stand<br>b, That upon a breach of the<br>d, or to comply with any r<br>he consent of the said secon   | d as security therefor<br>ne warranty herein or<br>equirements herein or<br>ad party, the whole s | r upon a failure to pay<br>r upon any waste upon<br>um secured hereby slin  | y when due, any sum,<br>a said premises, or any r<br>ll at once and without r  | interest or principal, secured hereb<br>emoval or destruction of any buildin<br>active become due and payable at the   |
| option of the holder thereof, and shall be<br>be entitled to a foreclosure of this mortg-<br>upon the filing of the petition in forecloss<br>able expenditures, to the payment of said<br>hereby consent, which appointment may<br>or damage other than for rents actually r<br>shall run with the land herein conveyed, | ar interest thereafter at the<br>age and to have the said pr<br>ire the holder hereof shall l<br>indebtedness, and for this<br>be made either before or al<br>eccived; and the appraisem   | emises sold and the pose entitled to the pose purpose the holder I fter the decree of for         | per cent. per ann<br>proceeds applied to the<br>serion of the said pre-<br>serior shall be entitled<br>eclosure, and the hold | um, and the said party<br>payment of the sums s<br>mises, and to collect an<br>to a receiver, to the a<br>er bereof shall in no es | of the second part or its assigns, sha<br>secured hereby; and that immediated<br>d apply the rents thereof, less reasor<br>ppointment of which the mortgago<br>as he held to account for any rests   |
| This Mortgage and the note and c   |  | all in all respects be  | governed and constru  | ed by the laws of the  | State of Oklahoma.   |
| Dated this   | day of Septes  | nber"   | 19.//   |  |  |
| Staven the mire Du   |  |   | Jan   | 11/10  | Luce   |
| Signed in the Pri  | shall  |   |   |  |  |
|  | in tidama takan karan karan ini salah s  |   | · · · · · · · · · · · · · · · · · · ·   |  |  |
| STATE OF OUT AHOMA   | 109/   |   | OUNTY   |  |  |
| STATE OF OKLAHOMA,   | and a  | hall  | COUNTY, ss.   | nt   | ( F. M.  |
| Before me,   | 11 to  | h   |   | 1 de   |  |
| in and for said County and State, on this  | 7 /  | day of  | agerem  | wer  | 19.//, personally appeared   |
| me   | rice W   | man for   |   |  | 1  |
| to me known to be the identical person   |  |   |   | d to me that   | executed the same a  |
| Witness my hand and official seal t  |  |   | 1)' E   | 1000   | ous hall   |
| My commission expires 2 ay   | 6-1913   | pleak.  |   | 1/1  | Notary Public.   |
| STATE OF OKLAHOMA, TO  | JLSA COUNTY, ss  | . 6. 0  |   | 0 00   | 열길다 하고 있었다.  |
| This instrument was filed in my of   | lice for record on the   | // d  | y of  | N  | A. D. 10 K, nt //  |
| o'clockM.  |  |   |   |  |  |
| Re   |  | P   | d   | 1/59   | al Ir les  |
| Bymining   | Dep  | uty. Teat   |   |  | Rogister of Deeds.   |

יי לוונטעריי שוו עם געו עם געו