MORTGAGE RECORD

| 3 3/20/3 | MORTGAGE |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| द्व १ ७ १ १ १ | This Indenture, Made this Instant day of May in the year of our Lord One Thousand nine Hundred wind sure and platter (1938) A Jen Brocek and Name & |
| 1 2 2 3 1 3 7 8 | Jen Brock Husband and swife 1 |
| 13543 2 3 | of the County of |
| 3313630 | under and by virtue of the laws of Oklahoma, of the second part: |
| 3 2 34 35 4 3 | Milnemerily, That the said part Als of the first part, in consideration of the sum of One Hune as I Lumby True (100 (120,00) DOLLARS, |
| 1210,3 1.2 2013 | to Mem duly paid, the receipt of which is hereby acknowledged, had tsold, and by these presents do Grant, Bargain, Sell and Morragge to the said |
| 33,533,43 | party of the second part, its successors or assigns, forever, all that tract or parcel of land situated in the County of |
| 23242 | and State of Oklahoma, described as follows, to-wit: fart of the south west quarter of the Wasti gast Quart |
| 2018年 | of Section Iwelve (12) Township Minetten (13) Month Range Twelve (12) East disigned as to the first and sefort of commissioners filled in the pastition of the illotonent of beorge B Ferryman decrease particularly described as the |
| 12 2 2 2 3 3 | as for store in the plat as a seport of commissioners filed in the partition |
| 1538288 8 | Past of the said for there (3) Bounded as pollows to wit- It |
| 3 3 3 3 3 3 3 3 3 3 | Meridian, containing in all acres, more or less, according to the government survey thereof, with the appurtenances and all the estate, little and |
| 8 3 15 5467 3 | interest of the said part who first part therein. And the said part who of the first part do |
| हैं: हैं झे हैं अंदर्ह | same is free and clear of all incumbrance of whatsoever kind, except one certain mortgage for \$ \$ \$ |
| 13282617 | COMPANY. This grant is intended as a mortgage to secure the payment of the sum of the su |
| S ESECTION | payable as follows, to-vit: \$ 40,00 Dec 1st 1993 540,00 fune 1st 1914 |
| 134273 B | COMPANY. This grant is intended as a mortgage to secure the payment of the sum of the su |
| 13534383 | seconding to the terms of some shall be void if such payment be made as herein specified. Now if payment is made as provided, this mortgage shall be released at the least or the mortgages, which costs they agree to pay, but if said sum of money, or any interest thereon, is not paid when due, or if any taxes or assessments, now or here- |
| 36 2 2 3 9 | after levied or imposed in said County or State, against said real estate, or upon this mortgage or the notes secured thereby, or if any installment of principal or interest of any mortgage or lien prior to this, are not paid when the same are due and payable, or if default be made in the agreement to keep said property insured, as hereinafter |
| 50 2 0 0 0 0 1 Z | Set forth, then, in either of these cases, the sum hereby secured, with the interest thereon, shall immediately become due and payable, at the option of the mortgage or assigns, without notice. But the legal holder of this mortgage may, at his option, pay such taxes, assessments or installments of principal or interest, or charges for insurance, |
| F 25時度30 3 | is of due and payable, if the mortgager for assigns shall neglect or refuse to pay, and said amounts, together with interest thereon, at the rate of 10 per cent. per annum, payable semi-annually, shall be an additional lien upon the said mortgaged property; and the same shall be secured by this mortgage, and it shall be lawful for said party of the second part, its successors or assigns, at any time thereafter, to sell the premises hereby granted or any part thereof, in the manner prescribed by law, appraisement legislation of the premises and the rest of the premises and the rents, issues and profits thereof, and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together |
| 3 2 2 3 3 2 3 | Thereby waived, or not, at the option of the party of the second part, its successors or assigns, and the anti-pressured by a second part, its successors or assigns, and the said mortgage or assigns shall be entitled to the immediate possession to of the premises and the rents, issues and profits thereof, and out of all the moneya arising from such sale to retain the amount then due for principal and interest, together |
| 223289 | with the costs and charges of making such sale; and the overplus, if any there be, shall be paid by the part the naking such sale, on demand, to the said part the |
| - Wyenna | first part Millian.heirs and assigns. Said mortgagor agree to keep the buildings erected or to be erected on said land insured to the amount of |
| 2 2 / 22 E | Eight Jundald (8 8-00,00) Dollars, to the satisfaction, and for the benefit of the mortgagee or assigns, from this |
| 10 6/12/3 | time until said debt and all liens by virtue hereof are fully paid. IN WITNESS WHEREOF, The said partitle of the first part have hereounto set I lim thanks and seal the day and year first above written. |
| 3 5 7 2 3 3 | Manual California Decompany are man Representation of |
| 3/3 2/3 3/4 | Jul Hally SEAL (SEAL) |
| 253333 | |
| 2 12 3 2 3 | AND THE REPORT OF THE PROPERTY |
| 7 43 28 3 3 | KNOW ALL MEN BY THESE PRESENTS, That THE JEFFERSON TRUST COMPANY, the mortgagee within named, does hereby acknowledge, full payment |
| 3 113 3 | of the debt by the foregoing mortgage secured, and authorizes the Register of Deeds of |
| 1362633 | IN WITNESS WHEREOF, We have hereunto set our hand and corporate scal on thisday of |
| 6/18 2 3 3 12 | By |
| 12/2333 | |
| 3 28 26 7 | STATE OF OKLAHOMA, |
| 137 76 2 B | County, |
| 183 H 5 5 5 | Before me, ain and for said County and State on this |
| 5228 37 | day of |
| 33/2,200 9 | to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its |
| 4341 28 2 | purposes therein set forth. |
| 3 3 3 3 3 3 | IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official scal at on the day last above written. |
| 32 332 B | My commission expires |
| E E din / pe | STATE OF OKLAHOMA. |
| 2412934 | Julaa County, 555 |
| इस्टिइन इस | Before me, a. Notary fublic in and for said County and State on this 314 day of Gunl Brotest and |
| 133386 | Mannie & Jen Broeek Husband and wife |
| 333223 | to me known to be the identical person who executed the within and foregoing instrument and each for themselves acknowledged to me that Alexander consecuted the same as Alexander free and voluntary act and deed, for the uses and purposes therein set forth |
| 414 13 3 | |
| 32/15/3/2 | on the day last above written. My commission expires Luly 12 - 1913 - (seed) (Takes Haley) |
| 932) sta 3 | IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my reflicial seal at Julia Childrens a on the day last above written. My commission expires July 12 - 1913 |
| 九二年至 五 | This instrument was filed for record on the day of Gull APD. 1913, at 2.0'clock |
| XX4232.3 | a & Meacet Deputy. (Seed) Genera Telene Register of Deeds. |
| 1232313 3 | |