331OBAA AMOC **RELEASE RECORD** #47148 L DODEWORTH BOOK CO., LEAVENWORTH KAN, NO. 21587 RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS: Whereas, on the 6 the day of the sum of the s all of Lot bix (6) in Block Eleven (11) of Bergers Hill Addition to the city of Julsa as per seconded ennended plat thereof which said mortgage is recorded in Record UP 1 / 2/ of Mortguges, on page 81 of the records of Tulsa County, State of WHEREAS, The note secured by the said mortgage has been paid in full: mersitt & glass STATE OF OKLAHOMA, Tulsa County, ss. Before me, SSBass ett in and for said County and State, on this 3 d day of. Sassary 101.9., personally appeared Milessett & Slass and he known to be the identical person who executed the within and foregoing instrument, and acknowledged to free and voluntary act and deed, for the uses and purposes therein set forth. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned. My commission expires. July - 2 3 , 191.4 (SEAL) My commission expires. J. L. 2 3 . 191. 6 Filed for record this. 3 day of Gall. A. D. 191. 9 at 4 9.5 ((SEAL)) & & Bassett-Notary Public. ((SBAL)) HC TI'alkley Register of Deeds. Deputy. DOMPARED #47 205 RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS: Whereas, on the Att Chillips and Electron Light Minning a. Chillips in Light Minning a. Chillips in S. to Liggie G. Pierce mortgagee, was executed by Marfield Chillips and mortgagor S, to Liggie G. Pierce mortgagee, for the sum of Cight Hundred DOLLARS, upon the following-described real estate, viz.: East Fourty (40) feet of lot seven (1) in Block Twenty seven (27) in the city of Tulsa, Julsa County. Oklahoma her free and voluntary act and deed, for the uses and purposes therein set forth. IN TESTIMONY WHEREOF, I have bergunto set my hand and official seal the day and year isst above mentioned. My commission expires. June 7th 1014. (SEAL) Filed for record this day of A. D. 191. at o'clock M. Notary Fublic. By Mary Dollanam Deputy. (ISBAD) Lewis Chine Register of Deeds. ((SEAL)) Lewis Chile Register of Deeds. + 119 **4**

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