RELEASE RECORD

50312

| RELEASE OF MORTGAGE Atol I golin & Rober hersby acknowledge full settler |
|--|
| KNOW ALL MEN BY THESE PRESENTS: Whereas, on the day of and sales presented by and sales presented by mortgager to mortgage |
| Touther some of 19/2 hot one Hun deld lifty (B 150, or 1) DOLLARS won the following the state of |
| for the surrei 19/2 for me Hundred fifty (\$ 150,00) DOLLARS, upon the following described real estate, viz. and made by R Japan Short Short age and securded in No 121/11/12 page |
| 129 Julse - county Coklohoma on the pollowing described sands to next |
| Lot puncher Frie (3) in Block number sever (7) in the oak for one Addit |
| to the city of Julia county of Julia plate of Whlahoma according |
| to the seconded polar there of |
| |
| which said mortgage is recorded in Rocord |
| |
| Now therefore, |
| may how acquired by virtue of said above myrigage to. |
| the said mortgagory, heirs or Asigns, forever. Bionically under mand this 18 day of April 1013 Golden & Rodges |
| STATE OF OKLAHOMA, Tulsa County, ss. |
| Before me, the undersigned, a Notary public |
| Before me, The undersigned, a Notary public in and for said County and State, on this 13 day of April 1913, personally appeared. |
| |
| to me known to be the identical personwho executed the within and foregoing instrument, and acknowledged to me that |
| Aud free and voluntary act and deed, for the uses and purposes therein set forth. |
| IN TESTIMONY WHEREOF, I have becounts set my bond and official seal the day and year last above mentioned |
| My commission expires Felly 15" 1917 Filed for record this 17 day of Apr. A. D. 191. 3 at 10 35 o'clock a M. Paul Color Notary Public. |
| By O. J. Wlaves Deputy. ((SEAL)) Lewis Clusic Register of Deeds. |
| By Of Melands Deputy. ((SEAL)) Lewis Clark Register of Deeds. |
| MPARKO #50362 RELEASE OF MORTGAGE |
| |
| Was executed by Fold & Shaw Minimia Shaw his swife mortgager, to Albert Faltinson, mortgage, |
| for the sum of DOLLARS, upon the following-described real estate, viz.: |
| The Norther beneat (20) heet of Let six (1) in Black me |
| Hundred Seventy (120) in the city of Julsa county |
| The Northerly seventy (20) feet of got sig (6) in Block one "Hundred Seventy" (120) in the city of Julsa county of Julsa county |
| |
| |
| which said mortgage is recorded in Book Mol III of Mortgages, on page 5 3 7 of the records of Tulsa County, State of Oklahoma. |
| WHEREAS, The note secured by the said mortgage has been paid in full: |
| Now, therefore, Albert Faltinson and C & Waite |
| the above-named mortgageo does hereby remise, release and forever quit-claim all their right, title and interest in and to the above-mentioned property which they may have acquired by virtue of said above mortgage to Italians Shaw & Minimal Theorem |
| the said mortgagors, Their heirs or assigns, forever. Witness OUL hand & this / SM day of Afail 191.3 Takarles & Waite |
| Witness 620 hand & this & May of the Land of the Carles & Waite |
| STATE OF OKLAHOMA, Tulsa County, ss. |
| Before me, S. P. Byrd J.S., a. Notary public in and for said County and State, on this. 1.8 day of April 191. 3, personally appeared A Faltinson and G. J. M. acce. |
| in and for said County and State, on this |
| A Fallinson and do Ill aice |
| 었다면 보세요 사람들은 사람들이 있다면 한국 등을 받아 있다. 이번 사람들이 가입하다면 되었다면 한국 수업을 되었다면 하는 사람들이 <mark>되고요요</mark> . 항상 전기를 보고 되었다면 |
| to me known to be the identical person & who executed the within and foregoing instrument, and acknowledged to me that |
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