conff 52099

## RELEASE RECORD

## RELEASE OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS: Whoreas, on the. 20  | day of Lanuary 1912, a certain mortgage  |
|--|--|
| Was executed by Edith & Sowning of RE Sourcing   | mortgagor to PM Kesh mortgagee,  |
| for the sum of Iwenty and Hundred + Fifty  |  |
| It sig (6) in Black Three  | <u>C</u>   |
| In the J. J. S. Addition to the  | city of Gulsa  |
|  | resding to the recorded  |
|  |  |
| which said mortgage is recorded in Record  | 1767 of the weedle of Tilles County, State of Oldshows   |
| which said mortgage is recorded in Record  | tgages, on page  |
| Now, therefore, P. M. Kens   |  |
| the above-named mortgagee, does hereby remise, release and forever quit-claim all  | right, title and interest in and to the above-mentioned property which   |
| may have acquired by virtue of said above mortgage to Laditt. & Dave   | viry and R & Downing   |
| the said mortgagors, the heirs or assigns, forever.  Witness, 214, hand, this 22, day of 111 ay  |  |
| Witness hand this day of   | p m ress.  |
| STATE OF OKLAHOMA, Tulsa County, ss.   | 회사 회사 교통 관련을 가 하는 기가 들었다.  |
| Before me, to D Cosplis hall   | , a Motory Rullie  |
| in and for said County and State, on this day of day of  | 10117, personally appeared   |
| PAII Kers and  |  |
| to me known to be the identical personwho executed the within and foregoing instr  | rument, and acknowledged to me that Accepted the same as   |
| Ausfree and voluntary act and deed, for the uses and purposes there  | in sot forth.  |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the da   | y and year last above mentioned.   |
| My commission expires. May . 9 101.5   | (SEAL) C D leaguestall   |
| Filed for record this day of A.D. 1910 at.   | Motary Public.   |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the da  My commission expires. Alley 9 1915  Filed for record this day of 9 1915  By. Deputy.  | (SEAL) June (Line Register of Deeds.   |
| 2#52/30  | 그 사람이 있는 생생님 없는 것들 않는 사람들이 되는 생각에 없었다. 본 학교 수 있다.  |
|  | OF MORTGAGE  |
| KNOW ALL MEN BY THESE PRESENTS: Whereas, on the 30 777   | day of 1919, a certain mortgage  |
| was executed by Sweet Mulestell  | mortgagor, to the Grenands aller at Bank, mortgagee,   |
| for the sum of June 14 - fine mended and   | DOLLARS, upon the following-described real estate, viz.:   |
| The undivided one-half interest-   | m the W/2 of the NE/4 vi-  |
| See 10 3 mm 17-12 12   |  |
|  |  |
|  |  |
|  |  |
| which said mortgage is recorded in Record. And 145 - of Mor  | (-1-9) AT - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |
| 선 하면에 이렇게 먹는 맛요. 요시네. 요. 하는 것 하셨습니 등 생각으로 모양하는 다음만   | rigages, on page   |
| WHEREAS, The note secured by the said mortgage has been paid in full:  |  |
| Now, therefore, dead headly rapids release and forever quit-claim all  | at 14 4444 and interest in and to the above-montioned property which   |
| Now, therefore, the above-named mortgagee, does hereby remise, release and forever quit-claim all alls may have acquired by virtue of said above mortgage to   | Witchell   |
|  |  |
| Witness hand this 8 day of June  | 101 9 6 W Sinclais   |
| the said mortgagors  | ison vier rice president   |
| the state of the s |  |
| in and for said County and State, on this the day of Genel   | 191.97 , personally appeared   |
| & W Sincelain and and  | and the state of t |
| to me known to be the identical personwho executed the within and foregoing instr  | umant and acknowledged to me that A. executed the same as  |
| and the first and valuating a  | ell- and deed of such corporation  |
| free and voluntary act and deed, for the uses and purposes therein   |  |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the da   | y and year last above mentioned.   |
| My commission expires. Oltabet. 3. 101.4   | un ((SEAL)) At This Warulin  |
| Filed for record this  | o'clock Notary Public.   |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the da  My commission expires. Oltabell. G. 1914.  Filed for record this. S. day of G. A. D. 101. Fat. 3  By Deputy.   | (BEAL) Lewis /Eline  |
| Deputy.  | Register of Deeds.   |