## RELEASE RECORD

#553/2

| RELEASE C  | F MORTGA                            | GE   |  |
|--|-------------------------------------|--|--|
| KNOW ALL MEN BY THESE PRESENTS: Whereas, on the 324  | day of Fic                          | bruary   |  |
| vas executed by R. A. DMIII !<br>assigned to the Exercise & National Bank of<br>or the sum of Eight Hundred Thurty H   | mortgogor to En<br>Julia on 1th Chi | UIII A H Hankin of<br>day of February<br>DOLLARS, upon the f | and by her mortgagee,<br>1913 most page<br>ollowing-described real estate, viz.: |
| IN E 4 of the NE 4 of MEDWY  | also-the North                      | 1-10 peet of   | the NWy of the   |
| NET of Sta is Wy all in sills  | on 30 Jane                          | shy I'll Wills   | Range 13 Cast  |
|  |                                     | <u> </u>   |  |
|  |                                     |  |  |
| And the  | 79                                  |  |  |
| which said mortgage is recorded in Record Not 14 f   | Mortgages, on page                  | of the records o   | Tulsa County, State of Oklahoma.   |
|  | Ban la M                            | 1 9000   |  |
| Now, therefore, The Effhange National ac above-named mortgagee, does hereby remise, release and forever quit-claim all from the property of said above mortgage to Estimate H.   | Tank, title and interes             |  | oned property which  |
|  |                                     |  |  |
| Witness ALD hand this be Maday of William leave  | posalt) The                         | sekange Nation   | are Bank of Julia  |
| TATE OF OKLAHOMA, Tulsa County, ss. Cashiel  Before ine,  and for said County and State, on this  Mile for Mile for State, and the said County and State, on this  Mile for State of the Exchange and  | real.                               | By & M Since   | president -  |
| and for said County and State, on this Att. day of Olto  | (e) 191 F                           | a personally appeared  | E Winelair   |
| nice president of the Exchange and   | National B                          | ank of Jule  | 2  |
| me known to be the identical person who executed the within and foregoing i and as the free and voluntary all  | ustrument, and acknowledge          | ed to me that  |  |
| Account free and voluntary act and deed, for the uses and purposes the   |                                     |  |  |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the My commission expires  |                                     |  |  |
| Filed for record this // day of Cell A. D. 1913 at   | 10 o'clock a                        | .M. Willaws II.  | Notary Public.   |
| Deputy.  Deputy.  RELEASE  KNOW ALL MEN BY THESE PRESENTS: Whereas, on the 29 M  | (Seal)                              | Lewis Co   | Link Register of Deeds.  |
| KNOW ALL MEN BY THESE PRESENTS: Whereas, on the 2 1 Mm as executed by G B Larsabel r the sum of Jana Aux dress and says f  | mortgagor, to                       | Tuharles L. D.   | ekerson mortgagee,   |
| Jobs 13-14-154 14 Block  | 10 Journ of.                        | Skiatook O   | lklohoma   |
|  |                                     | and and the same of the same of the same                     |  |
|  |                                     |  |  |
| Annual Committee of the |                                     | ***************************************                      | <u></u>  |
| ich said mortgage is recorded in <del>Record</del> . Bode 6 3 of   | Mortgages, on page 3. 0             | of the records of  | Fulsa County, State of Oklahoma.   |
| WHEREAS, The note secured by the said mortgage has been paid in full: notes as the land (charles & section)  | is deceased and                     | Roy & Dickerson  | nos administrator  |
| Now, therefore, I Ray & Dickerson Canusistrator above-named mortgagee, does hereby remise, release and forever quit-claim all fe   | of the Gastate a                    | said Charles<br>est in and to the above-men                  | Lickerson to the Lickerson which   |
| y have acquired by virtue of said above mortgage to  | arrabee                             |  |  |
| said mortgagors, Mach. heirs or assigns, forever. Witness. May band. this I day of Slytenificer.   | 101 3                               | p eni  |  |
| Reolora do City and county of benuen   |                                     | to of the  | esson administr  |
| ATE OF OKLAHOMA, Tulsa County, 55.   |                                     | In Diek  | Estate of Whatle   |
| Before inc. Selfficient Supplies Suppli | timber 1913                         | ., personally appeared                                       | f  |
| ne known to be the identical person  | istrument, and acknowledged         | d to me that. Re<br>Les - L. Drieker                         | son decessed   |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the  | day and year last above me          | ntioned  |  |
| My commission expires ALALL 7 1015.  Filed for record this day of Deputy.  | Z 35 ((SEAL))                       | . Genevu   | We Brother Public.   |
|  | ((SEAL))                            | Lewis 6  | Eline  |
| Deputy   |                                     |  | negister of Decas.   |